

Dyffryn Clwyd Mission Area

Sunday 14th February 2021 – THE SUNDAY before LENT TRANSFIGURATION SUNDAY

Dyffryn Clwyd Mission Area Office

The office will be closed to visitors for the present time. Please contact me on Email at admin@dyffrynclwyd.co.uk;

Prayer for today

Almighty Father, your Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Prayers for those in particular need: If you know anyone who would like to be included in our weekly prayer list across our churches – please email the administrator by Thursday lunchtime each week on admin@dyffrynclwyd.co.uk;

We continue to hold in our prayers, those who are sick or in particular need especially: Faith; David; Merion; Tony; Frank; Mari; Casandra; Sandra, Eirlys; May; Ian; Briony; John; Terry; Janet; Sylvia; Lesley; Jane, Janet, Mari, Andy, Ken, Ion and Monica, Christine Blease; Rosemary Williams; Sheila and family; Michael and Rosita, Rowan and family; Colin Edwards; Bert Harrison; Sian Harrison; Myron Lewis; Andrew Philips; Zackery Okane; John Whitworth,; Chris, Pat and family; and all those suffering from the effect of the Coronavirus. For those who have recently departed: Ralph Greening; Sylvia, Glenys Elvidge, Marion Jones.

Nursing Homes and Care Homes: We continue to pray for all those who live and work in our nursing and residential care homes.

From the Clergy of Dyffryn Clwyd Churches We are here for you, please message us with any prayer requests and feel free to phone any of us for support or just for a chat. Please do pray for us and for each other and our communities as we all weather this storm. Revds.' Huw, Stuart, Richard

Daily Services - will be live streamed from 10.00am & 10.30am on Sunday on http://fb.me/ACDyffrynClwydMA

Mon 10.00 am Morning Prayer Thurs 10.00 am Holy Communion

Tues 10.00 am Morning Prayer Fri 10.00 am Meditation on-line contact Rev Richard

Tues 6.00 pm Holy Communion Sat 10.00 am Holy Communion Wed 10.00 am Holy Communion Sun 10.30 am Holy Communion

Our new Web Site is live! - www.DyffrynClwyd.co.uk; Dylan's parting gift to us was the creation of our new website. More is being added to this but there is lots of contents already there for you to explore. You can also view our online worship through our website, so for those of you who do not use Facebook the services should appear on there at 10am on weekdays, 6pm on Tuesday and of course our Sunday at 10.30 am. Go to www.dyffrynclwyd.co.uk/Live;

You are invited to post Sunday service zoom meeting and cuppa at11.45 am please click on the link below https://us02web.zoom.us/j/81771504912?pwd=YStlelUvZFArcjFXSXFJRXRLRVdIZz09 Or if you have the app here is the codes you'll need: Meeting ID: 817 7150 4912 Passcode: 826653 You can dial in with Tel No. 0203 481 5240 or 0131 460 1196 using the same ID code and password above.

ASH Wednesday service will be 10.00am from St Peter's Ruthin. In preparation for this service, you are invited to look at the web site for guidance as to how to make St Brigid's cross. This will be going live on the website on Monday, so you will have time to prepare your cross in readiness for the Ash Wednesday service. See attached instructions on how to make St Brigid'd cross.

11.00 am weekly on-line coffee zoom and chat with the folks of Llanfair churches. If you would like the zoom link to join in – please email Martin King on martin@bulbourne.co.uk;

LENT course this year – WE will be doing it a little differently! We will be using zoom to look at The Lord's Prayer and explore how it can help us develop our prayer life. Meetings will be starting at **19:00-20:30** on **Tuesday February 23^{rd.}** Please contact Rev Stuart if you would like to sign-up cymrostu@yahoo.co.uk;

CHANGES TO THE WAY YOU RECEIVE THE WEEKLY NEWSLETTER.

We are changing the way we send out the email. You will have received an email asking you to confirm your email address. Please can you either click on the link in that email or follow this link and confirm your email and sign up to the newsletter. https://dyffrynclwyd.co.uk/newsletter Scroll down and you will find a box to complete with your email details. You will continue to get the email weekly.

Readings for Next Sunday 21ST February 2021 – THE FIRST SUNDAY of LENT Genesis 9: 8-17; Psalm 25: 1-10; 1 Peter 3: 18-22; Mark 1: 9-15.

A reading from 2 Kings 2: 1-12

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.'

But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel.

The company of prophets who were in Bethel came out to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?'

And he said, 'Yes, I know; keep silent.'

Elijah said to him, 'Elisha, stay here; for the Lord has sent me to Jericho.'

But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they came to Jericho.

The company of prophets who were at Jericho drew near to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?'

And he answered, 'Yes, I know; be silent.'

Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.'

But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on.

Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you before I am taken from you?'

Elisha said, 'Please let me inherit a double share of your spirit.'

He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.'

As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven.

Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

This is the word of the Lord. Thanks be to God.

Psalm 50. 1-6

- 1 The mighty one, God the Lord, speaks and summons the earth from the rising of the sun to its setting.
- 2 Out of Zion, the perfection of beauty, God shines forth.
- 3 Our God comes and does not keep silence, before him is a devouring fire, and a mighty tempest all around him.
- 4 He calls to the heavens above and to the earth, that he may judge his people:
- 5 'Gather to me my faithful ones, who made a covenant with me by sacrifice!'
- 6 The heavens declare his righteousness, for God himself is judge.

A reading from 2 Corinthians 4: 3-6

And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake.

For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

This is the word of the Lord. Thanks be to God.

Listen to the Gospel of Christ according to St Mark 9.2-9 Glory to you, O Lord.

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus.

Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified.

Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved: listen to him!' Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

This is the Gospel of the Lord. **Praise to you, O Christ.**

Post Communion Prayer

Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. **Amen.**

Y Sul o flaen y Garawys

Hollalluog Dad, y datguddiwyd dy Fab mewn mawredd cyn iddo ddioddef angau ar y groes: dyro inni ras i ganfod ei ogoniant, fel y cawn ein cryfhau i ddioddef gydag ef a'n newid o ogoniant i ogoniant i fod yn debyg iddo ef; sy'n fyw ac yn teyrnasu gyda thi yn undod yr Ysbryd Glân, yn un Duw, yn awr a hyd byth. **Amen.**

Darlleniad o 2 Brenhinoedd (2.1-12)

Pan oedd yr Arglwydd ar fedr cymryd Elias i'r nefoedd mewn corwynt, aeth Elias ac Eliseus allan o Gilgal. A dywedodd Elias wrth Eliseus, "Aros di yma, oherwydd y mae'r Arglwydd yn f'anfon i Fethel."

Dywedodd Eliseus, "Cyn wired â bod yr Arglwydd yn fyw, a thithau, ni'th adawaf." Felly aethant i Fethel.

Daeth y proffwydi oedd ym Methel at Eliseus a dweud wrtho, "A wyddost ti fod yr Arglwydd am gymryd dy feistr oddi arnat heddiw?"

"Gwn yn iawn," meddai yntau, "peidiwch â dweud."

Dywedodd Elias wrtho, "Eliseus, aros di yma, oherwydd y mae'r Arglwydd yn f'anfon i Jericho."

Dywedodd yntau, "Cyn wired â bod yr Arglwydd yn fyw, a thithau, ni'th adawaf." Felly aethant i Jericho.

Daeth y proffwydi oedd yn Jericho at Eliseus a dweud wrtho, "A wyddost ti fod yr Arglwydd am gymryd dy feistr oddi arnat heddiw?"

"Gwn yn iawn," meddai yntau, "peidiwch â dweud."

Dywedodd Elias wrtho, "Aros di yma oherwydd y mae'r Arglwydd yn f'anfon at yr Iorddonen."

Dywedodd yntau, "Cyn wired â bod yr Arglwydd yn fyw, a thithau, ni'th adawaf." Felly aethant ill dau.

Ac yr oedd hanner cant o broffwydi wedi dod ac aros gyferbyn â hwy o hirbell tra oeddent hwy ill dau yn sefyll ar lan yr Iorddonen. Cymerodd Elias ei fantell a'i rholio a tharo'r dŵr. Ymrannodd y dŵr i'r ddeutu, a chroesodd y ddau ar dir sych.

Wedi iddynt groesi, dywedodd Elias wrth Eliseus, "Gofyn! Beth a wnaf iti cyn fy nghymryd oddi wrthyt?"

Atebodd Eliseus, "Rhodder imi gyfran ddwbl o'th ysbryd."

Dywedodd Elias, "Gwnaethost gais anodd. Os gweli fi yn cael fy nghymryd oddi wrthyt, fe gei hyn; ond os na weli, ni chei."

Ac fel yr oeddent yn mynd, dan siarad, dyma gerbyd tanllyd a meirch tanllyd yn eu gwahanu ill dau, ac Elias yn esgyn mewn corwynt i'r nef.

Ac yr oedd Eliseus yn syllu ac yn gweiddi, "Fy nhad, fy nhad; cerbyd a marchogion Israel!" Ni welodd ef wedyn, a chydiodd yn ei wisg a'i rhwygo'n ddau.

Dyma air yr Arglwydd. Diolch a fo i Dduw.

Salm 50. 1-6

- 1 Duw y duwiau, yr Arglwydd, a lefarodd; galwodd y ddaear o godiad haul hyd ei fachlud.
- 2 O Seion, berffaith ei phrydferthwch, y llewyrcha Duw.
- Fe ddaw ein Duw, ac ni fydd ddistaw; bydd tân yn ysu o'i flaen, a thymestl fawr o'i gwmpas.
- 4 Y mae'n galw ar y nefoedd uchod, ac ar y ddaear, er mwyn barnu ei bobl:
- 5 "Casglwch ataf fy ffyddloniaid, a wnaeth gyfamod â mi trwy aberth."
- Bydd y nefoedd yn cyhoeddi ei gyfiawnder, oherwydd Duw ei hun sydd farnwr. Molwch yr Arglwydd.

Darlleniad o 2 Corinthiaid (4.3-6)

Os yw'n hefengyl ni dan orchudd, yn achos y rhai sydd ar lwybr colledigaeth y mae hi felly - yr anghredinwyr y dallodd duw'r oes bresennol eu meddyliau, rhag iddynt weld goleuni Efengyl gogoniant Crist, delw Duw. Nid ein pregethu ein hunain yr ydym, ond Iesu Grist yn Arglwydd, a ninnau yn weision i chwi er mwyn Iesu.

Oherwydd y Duw a ddywedodd, "Llewyrched goleuni o'r tywyllwch", a lewyrchodd yn ein calonnau i roi i ni oleuni'r wybodaeth am ogoniant Duw yn wyneb Iesu Grist.

Dyma air yr Arglwydd. **Diolch a fo i Dduw.**

Gwrandewch Efengyl Crist yn ôl Sant Marc (9.2-9) Gogoniant i ti, O Arglwydd.

Ymhen chwe diwrnod dyma Iesu'n cymryd Pedr ac Iago ac Ioan ac yn mynd â hwy i fynydd uchel o'r neilltu ar eu pennau eu hunain. A gweddnewidiwyd ef yn eu gŵydd hwy, ac aeth ei ddillad i ddisgleirio'n glaerwyn, y modd na allai unrhyw bannwr ar y ddaear eu gwynnu. Ymddangosodd Elias iddynt ynghyd â Moses; ymddiddan yr oeddent â Iesu.

A dywedodd Pedr wrth Iesu, "Rabbi, y mae'n dda ein bod ni yma; gwnawn dair pabell, un i ti ac un i Moses ac un i Elias." Oherwydd ni wyddai beth i'w ddweud; yr oeddent wedi dychryn cymaint.

A daeth cwmwl yn cysgodi drostynt; a dyma lais o'r cwmwl, "Hwn yw fy Mab, yr Anwylyd; gwrandewch arno." Ac yn ddisymwth, pan edrychasant o amgylch, ni welsant neb mwyach ond Iesu yn unig gyda hwy.

Wrth iddynt ddod i lawr o'r mynydd rhoddodd orchymyn iddynt beidio â dweud wrth neb am y pethau a welsant, nes y byddai Mab y Dyn wedi atgyfodi oddi wrth y meirw.

Dyma Efengyl yr Arglwydd.

Moliant i ti, O Grist.

Dduw sanctaidd, gwelwn dy ogoniant yn wyneb Iesu Grist: bydded i ni sy'n cyfranogi wrth ei fwrdd adlewyrchu ei fywyd ar air a gweithred, er mwyn i'r holl fyd adnabod ei allu i newid ac i achub. Gofynnwn hyn drwy Iesu Grist ein Harglwydd. **Amen.**