



Dyffryn Clwyd Mission Area

Sunday 28th February 2021 – THE SECOND SUNDAY of LENT

Dyffryn Clwyd Mission Area Office

The office will be closed to visitors for the present time. Please contact me on Email at admin@dyffrynclwyd.co.uk;

Prayer for today

Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant that all who are admitted into the fellowship of Christ's religion, may reject those things that are contrary to their baptism, and follow in the way of Jesus Christ our Lord; who is alive and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Prayers for those in particular need: If you know anyone who would like to be included in our weekly prayer list across our churches – please email the administrator by **Thursday lunchtime** each week on admin@dyffrynclwyd.co.uk;

We continue to hold in our prayers, those who are sick or in particular need especially: Faith; David; Merion; Tony; Frank; Mari; Casandra; Sandra, Eirlys; May; Ian; Briony; Terry; Janet; Sylvia; Lesley; Jane; Sheila; Janet, Mari, Andy, Ken, Ion and Monica, Val, Margaret, John, Christine Blease; Rosemary Williams; Michael and Rosita, Rowan and family; Colin Edwards; Bert Harrison; Sian Harrison; Myron Lewis; Andrew Philips; Zackery Okane; John Whitworth,; Pat and family; and all those suffering from the effect of the Coronavirus.

For those who have recently departed: Ralph Greening; Sylvia, Glenys Elvidge, Marion Jones, Deryn George.

Nursing Homes and Care Homes: We continue to pray for all those who live and work in our nursing and residential care homes.

From the Clergy of Dyffryn Clwyd Churches We are here for you, please message us with any prayer requests and feel free to phone any of us for support or just for a chat. Please do pray for us and for each other and our communities as we all weather this storm. *Revds.' Huw, Stuart, Richard*

Daily Services – will be live streamed from **10.00am & 10.30am on Sunday** on <http://fb.me/ACDyffrynClwydMA>

Mon 10.00 am Morning Prayer
Tues 10.00 am Morning Prayer
Tues 6.00 pm Holy Communion
Wed 10.00 am Holy Communion

Thurs 10.00 am Holy Communion
Fri 10.00 am Meditation on-line contact Rev Richard
Sat 10.00 am Holy Communion
Sun 10.30 am Holy Communion

Our new Web Site is live! - www.DyffrynClwyd.co.uk; More is being added to this but there is lots of contents already there for you to explore. You can also view our online worship through our website, so for those of you who do not use Facebook the services should appear on there at : -

10am on Mon – Sat; 6pm on Tuesday; Sunday at 10.30 am. Go to www.dyffrynclwyd.co.uk/Live;

Sunday VIRTUAL PANED - You are invited to post Sunday service zoom meeting and cuppa at 11.45 am please click on this link <https://us02web.zoom.us/j/81771504912?pwd=YStlelUvZFArcjFXSXFJRXRLRVdIZz09> Or if you have the app here is the codes you'll need: **Meeting ID: 817 7150 4912 Passcode: 826653** You can dial in with Tel No. **0203 481 5240 or 0131 460 1196** using the same ID code and password above.

Lent Course – Our lent course for this year began last Tuesday and it has been. Thank you to Rev Stuart and Dan Morgan.

Wednesday weekly at 11.00 am an on-line coffee zoom and chat with the folks of Llanfair churches. If you would like the zoom link to join in – please email Martin King on martin@bulbourne.co.uk;

CHANGES TO THE WAY YOU RECEIVE THE WEEKLY NEWSLETTER.

Please click on the link below <https://dyffrynclwyd.co.uk/newsletter> Scroll down and you will find a box to complete with your email details. You will continue to get the email weekly.

Readings for Next Sunday 7th March 2021 – THE THIRD SUNDAY of LENT

Exodus 20:1-17; Psalm 19: 7-14; 1 Corinthians 1: 18- 25; John 2: 13-22.

A reading from Genesis 17.1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.'

Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.'

God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

This is the word of the Lord. **Thanks be to God.**

Psalm 22. 23-31

23 You who fear the Lord, praise him!
All you offspring of Jacob, glorify him; stand in awe of him,
all you offspring of Israel!

24 For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him.

25 From you comes my praise in the great congregation;
my vows I will pay before those who fear him.

26 The poor shall eat and be satisfied; those who seek him shall praise the Lord. May your hearts live for ever!

27 All the ends of the earth shall remember and turn to the Lord;
and all the families of the nations shall worship before him.

28 For dominion belongs to the Lord, and he rules over the nations.

29 To him, indeed, shall all who sleep in the earth bow down;
before him shall bow all who go down to the dust,
and I shall live for him.

30 Posterity will serve him; future generations will be told about the Lord,

31 and proclaim his deliverance to a people yet unborn,
saying that he has done it.

A reading from Romans 4.13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written,

'I have made you the father of many nations') – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised.

Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

This is the word of the Lord. **Thanks be to God.**

Listen to the Gospel of Christ according to St Mark 8.31-38

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him.

But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

Praise to you, O Christ

Post Communion Prayer Creator of heaven and earth, we thank you for these holy mysteries given us by our Lord Jesus Christ, by which we receive your grace and are assured of your love, now and for ever: **Amen.**

Gweddi am heddiw

Hollalluog Dduw, rwyf yn dangos i'r sawl sydd ar gyfeiliorn lewyrch dy wirionedd, er mwyn iddynt ddychwelyd i ffordd cyfiawnder: caniatâ i bawb a dderbynnir i gymdeithas crefydd Crist, wrthod y pethau hynny sy'n wrthwyneb i'w bedydd, a chanlyn yn ffordd Iesu Grist ein Harglwydd; sy'n fyw ac yn teyrnasu gyda thi a'r Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

Darlleniad o Genesis 17.1-7, 15-16

Pan oedd Abram yn naw deg a naw mlwydd oed ymddangosodd yr Arglwydd iddo a dweud wrtho, "Myfi yw Duw Hollalluog; rhodia ger fy mron a bydd berffaith. Gwnaf fy nghyfamod â thi, ac amlhaf di'n ddirfawr."

Syrthiodd Abram ar ei wyneb, a llefarodd Duw wrtho a dweud, "Dyma fy nghyfamod i â thi: byddi'n dad i lu o genhedloedd, ac ni'th enwir di mwyach yn Abram, ond yn Abraham, gan imi dy wneud yn dad i lu o genhedloedd. Gwnaf di'n ffrwythlon iawn; a gwnaf genhedloedd ohonot, a daw bren-hinoedd allan ohonot. Sefydla fy nghyfamod yn gyfamod tragwyddol â thi, ac â'th ddisgynyddion ar dy ôl dros eu cenedlaethau, i fod yn Dduw i ti ac i'th ddisgynyddion ar dy ôl.

Dywedodd Duw wrth Abraham, "Ynglŷn â'th wraig Sarai: nid Sarai y gelwir hi, ond Sara fydd ei henw. Bendithiaf hi, a rhoddaf i ti fab ohoni; ie, bendithiaf hi, a bydd yn fam i genhedloedd, a daw brenhinoedd pobloedd ohoni."

Dyma air yr Arglwydd. **Diolch a fo i Dduw.**

Salm 22. 23-31

- 23 "Molwch ef, chwi sy'n ofni'r Arglwydd; rhowch anrhydedd iddo, holl dylwyth Jacob; ofnwch ef, holl dylwyth Israel.
- 24 **Oherwydd ni ddirmygodd na diystyru gorthrwm y gorthrymedig; ni chuddiodd ei wyneb oddi wrtho, ond gwrando arno pan lefodd."**
- 25 Oddi wrthyt ti y daw fy mawl yn y gynulleidfa fawr, a thalaf fy addunedau yng ngŵydd y rhai sy'n ei ofni.
- 26 **Bydd yr anghenus yn bwyta, ac yn cael digon, a'r rhai sy'n ceisio'r Arglwydd yn ei foli. Bydded i'w calonnau fyw byth!**
- 27 Bydd holl gyrrau'r ddaear yn cofio ac yn dychwelyd at yr Arglwydd, a holl dylwythau'r cenedloedd yn ymgrymu o'i flaen.
- 28 **Oherwydd i'r Arglwydd y perthyn brenhiniaeth, ac ef sy'n llywodraethu dros y cenedloedd.**
- 29 Sut y gall y rhai sy'n cysgu yn y ddaear blygu iddo ef, a'r rhai sy'n disgyn i'r llwch ymgrymu o'i flaen?
- 30 **Ond byddaf fi fyw iddo ef, a bydd fy mhlant yn ei wasanaethu;**
- 31 dywedir am yr Arglwydd wrth genedlaethau i ddod, a chyhoeddi ei gyfiawnder wrth bobl heb eu geni, mai ef a fu'n gweithredu.

Darlleniad o Rufeiniaid 4.13-25

Y mae'r addewid i Abraham, neu i'w ddisgynyddion, y byddai yn etifedd y byd, wedi ei rhoi, nid trwy'r Gyfraith ond trwy'r cyfiawnder a geir trwy ffydd. Oherwydd, os y rhai sy'n byw yn ôl y Gyfraith yw'r etifeddion, yna gwagedd yw ffydd, a diddim yw'r addewid. Digofaint yw cynnyrch y Gyfraith, ond lle nad oes cyfraith, nid oes trosedd yn ei herbyn chwaith.

Am hynny, rhoddwyd yr addewid trwy ffydd er mwyn iddi fod yn ôl gras, fel y byddai yn ddilys i bawb o ddisgynyddion Abraham, nid yn unig i'r rhai sy'n byw yn ôl y Gyfraith, ond hefyd i'r rhai sy'n byw yn ôl ffydd Abraham. Y mae Abraham yn dad i ni i gyd; fel y mae'n ysgrifenedig: "Yr wyf yn dy benodi yn dad cenedloedd lawer." Yn y Duw a ddywedodd hyn y credodd Abraham, y Duw sy'n gwneud y meirw'n fyw, ac yn galw i fod yr hyn nad yw'n bod.

A'r credu hwn, â gobaith y tu hwnt i obaith, a'i gwnaeth yn dad cenedloedd lawer, yn ôl yr hyn a lefarwyd: "Felly y bydd dy ddisgynyddion." Er ei fod tua chant oed, ni wanychodd yn ei ffydd, wrth ystyried cyflwr marw ei gorff ei hun a marweidd-dra croth Sara. Nid amheuodd ddim ynglŷn ag addewid Duw, na

diffygio mewn ffydd, ond yn hytrach grymusodd yn ei ffydd a rhoi gogoniant i Dduw, yn llawn hyder fod Duw yn abl i gyflawni'r hyn yr oedd wedi ei addo.

Dyma pam y cyfrifwyd ei ffydd iddo yn gyfiawnder. Ond ysgrifennwyd y geiriau, "fe'i cyfrifwyd iddo", nid ar gyfer Abraham yn unig, ond ar ein cyfer ni hefyd. Y mae cyfiawnder i'w gyfrif i ni, sydd â ffydd gennym yn yr hwn a gyfododd Iesu ein Harglwydd oddi wrth y meirw. Cafodd ef ei draddodi i farwolaeth am ein camweddau, a'i gyfodi i'n cyfiawnhau ni.

Dyma air yr Arglwydd. **Diolch a fo i Dduw.**

Gwrandewch Efengyl Crist yn ôl Sant Marc 8:31-38

Gogoniant i ti, O Arglwydd.

Yna dechreuodd eu dysgu bod yn rhaid i Fab y Dyn ddioddef llawer, a chael ei wrthod gan yr henuriaid a'r prif offeiriaid a'r ysgrifenyddion, a'i ladd, ac ymhen tridiau atgyfodi. Yr oedd yn llefaru'r gair hwn yn gwbl agored. A chymerodd Pedr ef ato a dechrau ei geryddu.

Troes yntau, ac wedi edrych ar ei ddisgyblion ceryddodd Pedr. "Dos ymaith o'm golwg, Satan," meddai, "oherwydd nid ar bethau Duw y mae dy fryd ond ar bethau dynol."

Galwodd ato'r dyrfa ynghyd â'i ddisgyblion a dywedodd wrthynt, "Os myn neb ddod ar fy ôl i, rhaid iddo ymwadu ag ef ei hun a chodi ei groes a'm canlyn i. Oherwydd pwy bynnag a fyn gadw ei fywyd, fe'i cyll, ond pwy bynnag a gyll ei fywyd er fy mwyn i a'r Efengyl, fe'i ceidw. Pa elw a gaiff rhywun o ennill yr holl fyd a fforffedu ei fywyd? Oherwydd beth a all rhywun ei roi'n gyfnewid am ei fywyd? Pwy bynnag fydd â chywilydd ohonof fi ac o'm geiriau yn y genhedlaeth annuwiol a phechadurus hon, bydd ar Fab y Dyn hefyd gywilydd ohonynt hwy, pan ddaw yng ngogoniant ei Dad gyda'r angylion sanctaidd."

Dyma Efengyl yr Arglwydd. **Moliant i ti, O Grist.**

Gweddi ar ôl y Cymun.

Greawdwr nefoedd a daear, diolchwn i ti am y dirgeleddau sanctaidd hyn a roddwyd i ni gan ein Harglwydd Iesu Grist, y derbyniwn trwyddynt dy ras a sicrwydd o'th gariad, yn awr ac am byth. **Amen.**