



# Dyffryn Clwyd Mission Area

Sunday 11<sup>th</sup> April 2021 SECOND SUNDAY *after* EASTER

## Dyffryn Clwyd Mission Area Office

The office will be closed to visitors for the present time. Please contact me on

Email at [admin@dyffrynclwyd.co.uk](mailto:admin@dyffrynclwyd.co.uk);  
Web address [www.Dyffrynclwyd.co.uk](http://www.Dyffrynclwyd.co.uk);

## Prayer for today

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your only Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever **Amen**.

**Prayers for those in particular need:** If you know anyone who would like to be included in our weekly prayer list across our churches – please email the administrator by **Thursday lunchtime each week** on [admin@dyffrynclwyd.co.uk](mailto:admin@dyffrynclwyd.co.uk);

**We continue to hold in our prayers, those who are sick or in particular need especially:** David; Merion; Tony; Frank; Mari; Casandra; Eirlys; Pat, May; Briony; Terry; Janet; Sylvia; Lesley; Sandra; Faith; Sheila; Andy; Ken; Peter; Ion & Monica; Val; Margaret; Jane; John; Christine; Rosemary Williams; Michael and Rosita; Rowan and family; Colin Edwards; Bert Harrison; Sian Harrison; Zackery Okane; Ann Mayer; Joy Mount, Nia Edwards, Brian Roberts and family.

**For those who have recently departed:** Eluned Clwydwen Lewis, Vera Adshead. Geoffrey Mount, David Roberts; Rose Hislop; Maurice Tudor; Tracey Green.

**Nursing Homes and Care Homes:** We continue to pray for all those who live and work in our nursing and residential care homes.

**MASKS MUST BE WORN IN CHURCH – IF YOU HAVE A MEDICAL EXEMPTION PLEASE INFORM THE CLERGY.**

## Service for 11<sup>th</sup> April – Alleluia He is Risen!

Please book a place and join us on Sunday 11<sup>th</sup> April.

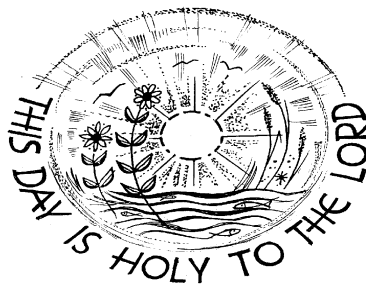
9.00am Llanarmon, Llanrhydd; 9.30 am Clocaenog; 10.30 am Llanychan, St Peter's Ruthin, Llanbedr, 11.00 am Llanfair; 4.00 pm Llanfwrog, Llanynys.

Book a place at [Worship Booking – Dyffryn Clwyd](#); this link will take you directly to the page. Scroll down and all the services for Easter Day will be visible for you to book; follow the link. If you are unable to book online for whatever reason, please contact the church wardens or the clergy, who will do this for you.

**Online services.** If you cannot join us in person, you will find the Sunday celebration of Holy Eucharist available live at 10.30am [www.dyffrynclwyd.co.uk/Live](http://www.dyffrynclwyd.co.uk/Live); with daily services available online Mon to Sat and from 10.0am.

## Readings for Next Sunday 18<sup>th</sup> April 2021 ~ Third Sunday after Easter

Acts 3: 12-19; Psalm 4; ; I John 3: 1-17; Luke 24:36-48.



### **Readings from Acts 4.32-35**

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

This is the Word of the Lord - **Thanks be to God.**

### **Psalm 133**

- 1 How very good and pleasant it is when kindred live together in unity!
- 2 **It is like the precious oil on the head, running down upon the beard,**
- 3 on the beard of Aaron, running down over the collar of his robes.
- 4 **It is like the dew of Hermon, which falls on the mountains of Zion.**
- 5 For there the Lord ordained his blessing, life for evermore.

### **A reading from 1 John 1.1 – 2.2**

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life - this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us - we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

This is the word of the Lord. **Thanks be to God.**

### **Listen to the Gospel of Christ according to St John 20.19-31**

Glory to you, O Lord.

When it was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.'

But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.'

Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.'

Thomas answered him, 'My Lord and my God!'

Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.

**Post Communion** Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. **Amen.**

### Casglu am y diwrnod

Dad hollalluog, rhoddaist dy unig Fab i farw dros ein pechodau ac i gyfodi drachefn i'n cyfiawnhau: caniatâ i ni fwrw ymaith surdoes malais a drygioni er mwyn inni dy wasanaethu'n wastadol mewn purdeb bywyd a gwirionedd; trwy haeddiannau dy Fab Iesu Grist ein Harglwydd sy'n fyw ac yn teyrnasu gyda thi, yn undod yr Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

### Darlleniad o Actau 4.32-35

Yr oedd y lliaws credinwyr o un galon ac enaid, ac ni fyddai neb yn dweud am ddim o'i feddiannau mai ei eiddo ef ei hun ydoedd, ond yr oedd ganddynt bopeth yn gyffredin. Â nerth mawr yr oedd yr apostolion yn rhoi eu tystiolaeth am atgyfodiad yr Arglwydd Iesu, a gras mawr oedd arnynt oll.

Yn wir, nid oedd neb anghenus yn eu plith, oherwydd byddai pawb oedd yn berchenogion tiroedd neu dai yn eu gwerthu, a dod â'r tâl am y pethau a werthid, a'i roi wrth draed yr apostolion; a rhennid i bawb yn ôl fel y byddai angen pob un.

Dyma air yr Arglwydd.

**Diolch a fo i Dduw.**

### Salm 133

- 1 Mor dda ac mor ddymunol yw i bobl fyw'n gytûn.
- 2 **Y mae fel olew gwerthfawr ar y pen, yn llifo i lawr dros y farf,**
- 3 dros farf Aaron, yn llifo i lawr dros goler ei wisgoedd.
- 4 **Y mae fel gwllith Hermon yn disgyn i lawr ar fryniau Seion.**
- 5 Oherwydd yno y gorchmynnodd yr Arglwydd ei fendith, bywyd hyd byth.

### Darlleniad o 1 Ioan 1.1 – 2.2

Yr hyn oedd o'r dechreuad, yr hyn yr ydym wedi ei glywed, yr hyn yr ydym wedi ei weld â'n llygaid, yr hyn yr edrychasom arno, ac a deimlodd ein dwylo, ynglŷn â gair y bywyd, dyna'r hyn yr ydym yn ei gyhoeddi. Amlygwyd y bywyd hwn; ac yr ydym wedi gweld, ac yr ydym yn tystiolaethu ac yn cyhoeddi i chwi y bywyd tragwyddol a oedd gyda'r Tad ac a amlygwyd i ni. Yr hyn yr ydym wedi ei weld a'i glywed, yr ydym yn ei gyhoeddi i chwi hefyd, er mwyn i chwithau gael cymundeb â ni. Ac yn wir, y mae ein cymundeb ni gyda'r Tad a chyda'i Fab ef, Iesu Grist. Ac yr ydym ni'n ysgrifennu hyn er mwyn i'n llawenydd fod yn gyflawn.

Hon yw'r genadwri yr ydym wedi ei chlywed ganddo ef, ac yr ydym yn ei chyhoeddi i chwi: goleuni yw Duw, ac nid oes ynddo ef ddim tywyllwch. Os dywedwn fod gennym gymundeb ag ef, a rhodio yn y tywyllwch, yr ydym yn dweud celwydd, ac nid ydym yn gwneud y gwirionedd; ond os rhodiwn yn y goleuni, fel y mae ef yn y goleuni, y mae gennym gymundeb â'n gilydd, ac y mae gwaed Iesu, ei Fab ef, yn ein glanhau ni o bob pechod.

Os dywedwn ein bod yn ddibechod, yr ydym yn ein twyllo ein hunain, ac nid yw'r gwirionedd ynom. Os cyffeswn ein pechodau, y mae ef yn ffyddlon ac yn gyfiawn, ac felly fe faddeua inni ein pechodau, a'n glanhau o bob anghyfiawnder. Os dywedwn nad ydym wedi pechu, yr ydym yn ei wneud ef yn gelwyddog, ac nid yw ei air ef ynom ni.

Fy mhlant, yr wyf yn ysgrifennu'r pethau hyn atoch i'ch cadw rhag pechu. Ond os bydd i rywun bechu, y mae gennym Eiriolwr gyda'r Tad, sef Iesu Grist, y cyfiawn; ac ef sy'n aberth cymod dros ein pechodau, ac nid dros ein pechodau ni yn unig, ond hefyd bechodau'r holl fydd.

Dyma air yr Arglwydd.

**Diolch a fo i Dduw.**

**Gwrandewch Efengyl Crist yn ôl Sant Ioan 20.19-31**  
**Gogoniant i ti, O Arglwydd.**

Gyda'r nos ar y dydd cyntaf hwnnw o'r wythnos, yr oedd y drysau wedi eu cloi lle'r oedd y disgyblion, oherwydd eu bod yn ofni'r Iddewon. A dyma Iesu'n dod ac yn sefyll yn eu canol, ac yn dweud wrthynt, "Tangnefedd i chwi!" Wedi dweud hyn, dangosodd ei ddwylo a'i ystlys iddynt. Pan welsant yr Arglwydd, llawenychodd y disgyblion.

Meddai Iesu wrthynt eilwaith, "Tangnefedd i chwi! Fel y mae'r Tad wedi fy anfon i, yr wyf fi hefyd yn eich anfon chwi." Ac wedi dweud hyn, anadlodd arnynt a dweud: "Derbyniwch yr Ysbryd Glân. Os maddeuwch bechodau rhywun, y maent wedi eu maddau; os peidiwch â'u maddau, y maent heb eu maddau."

Nid oedd Thomas, a elwir Didymus, un o'r Deuddeg, gyda hwy pan ddaeth Iesu atynt. Ac felly dywedodd y disgyblion eraill wrtho, "Yr ydym wedi gweld yr Arglwydd."

Ond meddai ef wrthynt, "Os na welaf ôl yr hoelion yn ei ddwylo, a rhoi fy mys yn ôl yr hoelion, a'm llaw yn ei ystlys, ni chredaf fi byth."

Ac ymhen wythnos, yr oedd y disgyblion unwaith eto yn y tŷ, a Thomas gyda hwy. A dyma Iesu'n dod, er bod y drysau wedi eu cloi, ac yn sefyll yn y canol a dweud, "Tangnefedd i chwi!"

Yna meddai wrth Thomas, "Estyn dy fys yma. Edrych ar fy nwylo. Estyn dy law a'i rhoi yn fy ystlys. A phaid â bod yn anghredadun, bydd yn gredadun."

Atebodd Thomas ef, "Fy Arglwydd a'm Duw!"

Dywedodd Iesu wrtho, "Ai am i ti fy ngweld i yr wyt ti wedi credu? Gwyn eu byd y rhai a gredodd heb iddynt weld."

Yr oedd llawer o arwyddion eraill, yn wir, a wnaeth Iesu yng ngŵydd ei ddisgyblion, nad ydynt wedi eu cofnodi yn y llyfr hwn. Ond y mae'r rhain wedi eu cofnodi er mwyn i chwi gredu mai Iesu yw'r Meseia, Mab Duw, ac er mwyn i chwi trwy gredu gael bywyd yn ei enw ef.

Dyma Efengyl yr Arglwydd.  
**Moliant i ti, O Grist.**

**Gweddi ar ôl y Cymun.**

Arglwydd Dduw ein Tad, trwy ein Gwaredwr Iesu Grist yr wyt wedi sicrhau bywyd tragwyddol i'th blant a'n gwneud yn un ag ef mewn bedydd, gwared ni rhag marwolaeth pechod a chyfoda ni i fywyd newydd yn dy gariad, yng nghymdeithas yr Ysbryd Glân, trwy ras Iesu Grist ein Harglwydd. **Amen.**