



# Dyffryn Clwyd Mission Area

**Sunday 25th April 2021 FOURTH SUNDAY of EASTER**

## **Dyffryn Clwyd Mission Area Office**

**The office will be closed to visitors for the present time. Please contact me on**

Email at [admin@dyffrynclwyd.co.uk](mailto:admin@dyffrynclwyd.co.uk);  
Web address [www.Dyffrynclwyd.co.uk](http://www.Dyffrynclwyd.co.uk);

## **Prayer for today**

Almighty God, your Son Jesus Christ is the resurrection and the life: raise us, who trust in him, from the death of sin to the life of righteousness, that we may seek those things which are above, where he reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**Prayers for those in particular need:** If you know anyone who would like to be included in our weekly prayer list across our churches – please email the administrator by **Thursday lunchtime each week** on [admin@dyffrynclwyd.co.uk](mailto:admin@dyffrynclwyd.co.uk);

**We continue to hold in our prayers, those who are sick or in particular need especially:** David; Merion; Tony; Frank; Mari; Casandra; Eirlys; Pat, May; Briony; Terry; Janet; Sylvia; Lesley; Sandra; Faith; Sheila; Andy; Ken; Peter; Ion & Monica; Val; Margaret; Jane; John; Christine; Suzanne; Rosemary Williams; Michael and Rosita; Rowan and family; Colin Edwards; Bert Harrison; Sian Harrison; Zackery Okane; Joy Mount, Nia Edwards, Brian Roberts and family. The family of Joanne Cartwright - Lily, Laurence and Elysia.

**For those who have recently departed:** Joanne Cartwright, Geoffrey Mount, David Roberts; Rose Hislop; Maurice Tudor; Tracey Green; Capt. Dawn Jamieson (208-Field-Hospital) departed.

**Nursing Homes and Care Homes:** We continue to pray for all those who live and work in our nursing and residential care homes.

**MASKS MUST BE WORN IN CHURCH – IF YOU HAVE A MEDICAL EXEMPTION PLEASE INFORM THE CLERGY.**

## **Service for 25<sup>th</sup> April – Alleluia He is Risen!**

**Please book a place and join us on Sunday 25<sup>th</sup> April: 9.00 am** Llanrhydd, Llanarmon; **9.30 am** Clocaenog; **10.30 am** St Peter's Ruthin & Llanbedr; **11.00 am** Llanfair; **4.00 pm** Llanfwrog and Llanynys.

**Book a place at** [Worship Booking – Dyffryn Clwyd](#); this link will take you directly to the page. Scroll down and all the services for Sunday will be visible for you to book; follow the link. If you are unable to book online for whatever reason, please contact the church wardens or the clergy, who will do this for you.

**Online services.** If you cannot join us in person, you will find the Sunday celebration of Holy Eucharist available live at **10.30 am** [www.dyffrynclwyd.co.uk/Live](http://www.dyffrynclwyd.co.uk/Live); with daily services available online **Mon-Sat from 10.00 am.**

**EASTER VESTRY MEETING 2021:** Will take place on **Thursday 29<sup>th</sup> April at 7.00 pm via zoom.** This is an open meeting and all are welcome. The audited accounts and reports from our churches will have been sent out with the agenda and the zoom link. The papers and agenda and zoom link can be found on the web site.

**13<sup>th</sup> May – Thursday Ascension Day** All are welcome to join us for our Ascension Day celebrations: 10.00 am Holy Eucharist followed by breakfast in the school room at St Garmon's Llanarmon yn Ial. 7.00 pm Old St Peter's church Llanbedr outdoor Holy Eucharist. **Save the date!**

## **Readings for Next Sunday 2<sup>nd</sup> May 2021 ~ FIFTH Sunday of Easter**

Acts 8: 26 - 40; Psalm 22: 25 – 31; 1 John 4: 7 – 21; John 15: 1 - 8

### **Readings from Acts 4.5-12**

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?'

Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is "the stone that was rejected by you, the builders; it has become the cornerstone." There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

This is the Word of the Lord - **Thanks be to God.**

### **Psalm 23**

- 1 The Lord is my shepherd, I shall not want.
- 2 He makes me lie down in green pastures; he leads me beside still waters;**
- 3 He restores my soul. He leads me in right paths for his name's sake.
- 4 Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff - they comfort me.**
- 5 You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.
- 6 Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord my whole life long.**

### **A reading from 1 John 3.16-24**

We know love by this, that he laid down his life for us – and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything.

Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us.

All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

This is the word of the Lord. **Thanks be to God.**

### **Listen to the Gospel of Christ according to St John 10.11-18**

#### **Glory to you, O Lord**

'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep.

'I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

'For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

This is the Gospel of the Lord.

**Praise to you, O Christ**

### **Post Communion prayer**

Merciful Father, you gave your Son Jesus Christ to be the good shepherd, and in his love for us to lay down his life and rise again: keep us always under his protection, and give us grace to follow in his steps; through Jesus Christ our Lord. **Amen.**

**Dydd Sul 25<sup>ain</sup> Ebril 2021**  
**Pedwerydd Sul y Pasg**

**Colect am y dydd**

Hollalluog Dduw, dy Fab Iesu Grist yw'r atgyfodiad a'r bywyd: cyfoda ni, sy'n ymddiried ynddo ef, o farwolaeth pechod i fywyd cyfiawnder, fel y ceisiwn y pethau hynny sydd uchod lle y mae ef yn teyrnasu gyda thi yn undod yr Ysbryd Glân, yn un Duw, yn awr a hyd byth. **Amen.**

**Darlleniad o Actau 4.5-12**

Trannoeth bu cyfarfod o lywodraethwyr a henuriaid ac ysgrifenyddion yr Iddewon yn Jerwsalem. Yr oedd Annas yr archoffeiriad yno, a Caiaffas ac Ioan ac Alexander a phawb oedd o deulu archoffeiriadol. Rhoesant y carcharorion i sefyll gerbron, a dechrau eu holi, "Trwy ba nerth neu drwy ba enw y gwnaethoch chwi hyn?"

Yna, wedi ei lenwi â'r Ysbryd Glân, dywedodd Pedr wrthynt: "Lywod- raethwyr y bobl, a henuriaid, os ydym ni heddiw yn cael ein croesholi am gymwynas i ddyn claf, a sut y mae wedi cael ei iacháu, bydded hysbys i chwi i gyd ac i holl bobl Israel mai trwy enw Iesu Grist o Nasareth, a groeshoeliasoch chwi ac a gyfododd Duw oddi wrth y meirw, trwy ei enw ef y mae hwn yn sefyll ger eich bron yn iach. Iesu yw 'Y maen a ddiystyrwyd gennych chwi yr adeiladwyr, ac a ddaeth yn faen y gongl.' Ac nid oes iachawdwriaeth yn neb arall, oblegid nid oes enw arall dan y nef, wedi ei roi i'r ddynolryw, y mae'n rhaid i ni gael ein hachub drwyddo."

Dyma air yr Arglwydd. **Diolch a fo i Dduw.**

**Salm 23**

- 1 Yr Arglwydd yw fy mugail, ni bydd eisiau arnaf.
- 2 **Gwna imi orwedd mewn porfeydd breision, a thywys fi gerllaw dyfroedd tawel,**
- 3 ac y mae ef yn fy adfywio. Fe'm harwain ar hyd llwybrau cyfiawnder er mwyn ei enw.
- 4 **Er imi gerdded trwy ddyffryn tywyll du, nid ofnaf unrhyw niwed, oherwydd yr wyt ti gyda mi, a'th wialen a'th ffon yn fy nghysuro.**
- 5 Yr wyt yn arlwyyo bwrdd o'm blaen yng ngŵydd fy ngelynion; yr wyt yn eneinio fy mhen ag olew; y mae fy nghwpan yn llawn.
- 6 **Yn sicr, bydd daioni a thrugaredd yn fy nilyn bob dydd o'm bywyd, a byddaf yn byw yn nhŷ'r Arglwydd weddill fy nyddiau.**

**Darlleniad o 1 Ioan 3.16-24**

Dyma sut yr ydym yn gwybod beth yw cariad: am iddo ef roi ei einioes drosom ni. Ac fe ddylem ninnau roi ein heinioes dros ein cydaelodau. Pwy bynnag sydd â meddiannau'r byd ganddo, ac yn gweld ei gydaelod mewn angen, ac eto'n cau ei galon yn ei erbyn, sut y mae cariad Duw yn aros ynddo?

Fy mhlant, gadewch inni garu, nid ar air nac ar dafod ond mewn gweithred a gwirionedd. Dyma sut y cawn wybod ein bod o'r gwirionedd, a sicrhau ein calonau yn ei ŵydd ef pryd bynnag y bydd ein calon yn ein condemnio; oherwydd y mae Duw yn fwy na'n calon, ac y mae'n gwybod pob peth. Gyfeillion annwyl, os nad yw'n calon yn ein condemnio, y mae gennym hyder gerbron Duw, ac yr ydym yn derbyn ganddo ef bob dim yr ydym yn gofyn amdano, am ein bod yn cadw ei orchmynion ac yn gwneud y pethau sydd wrth ei fodd.

Dyma ei orchymyn: ein bod i gredu yn enw ei Fab ef, Iesu Grist, a charu'n gilydd, yn union fel y rhoddodd ef orchymyn inni. Y mae'r sawl sy'n cadw ei orchmynion ef yn aros ynddo ef, ac ef ynddo yntau. Dyma sut yr ydym yn gwybod ei fod ef yn aros ynom ni: trwy'r Ysbryd a roddodd ef inni.

Dyma air yr Arglwydd **Diolch a fo i Dduw.**

## **Gwrandewch Efengyl Crist yn ôl Sant Ioan 10.11-18**

### **Gogoniant i ti, O Arglwydd.**

"Myfi yw'r bugail da. Y mae'r bugail da yn rhoi ei einioes dros y defaid. Y mae'r gwas cyflog, nad yw'n fugail nac yn berchen y defaid, yn gweld y blaidd yn dod ac yn gadael y defaid ac yn ffoi; ac y mae'r blaidd yn eu hysglyfio ac yn eu gyrru ar chwâl. Y mae'n ffoi am mai gwas cyflog yw, ac am nad oes ofal arno am y defaid. Myfi yw'r bugail da; yr wyf yn adnabod fy nefaid, a'm defaid yn f'adnabod i, yn union fel y mae'r Tad yn f'adnabod i, a minnau'n adnabod y Tad. Ac yr wyf yn rhoi fy einioes dros y defaid.

"Y mae gennyf ddefaid eraill hefyd, nad ydynt yn perthyn i'r gorlan hon. Rhaid imi ddod â'r rheini i mewn, ac fe wrandawant ar fy llais. Yna bydd un praidd ac un bugail.

"Y mae'r Tad yn fy ngharu i oherwydd fy mod yn rhoi fy einioes, i'w derbyn eilwaith. Nid yw neb yn ei dwyn oddi arnaf, ond myfi ohonof fy hun sy'n ei rhoi. Y mae gennyf hawl i'w rhoi, ac y mae gennyf hawl i'w derbyn eilwaith. Hyn a gefais yn orchymyn gan fy Nhad."

Dyma Efengyl yr Arglwydd. **Moliant i ti, O Grist**

**Gweddi ar ôl y Cymun** Dad trugarog, rhoddaist dy Fab Iesu Grist i fod yn fugail da, ac yn ei gariad tuag atom i roi ei einioes a chyfodi drachefn: cadw ni'n wastad dan ei adain, a dyro i ni ras i ddilyn ei lwybr; trwy Iesu Grist ein Harglwydd.