



Dyffryn Clwyd Mission Area

Sunday 4th April 2021 SUL y PASG - Easter Day

Dyffryn Clwyd Mission Area Office

The office will be closed to visitors for the present time. Please contact me on

Email at admin@dyffrynclwyd.co.uk;
Web address www.Dyffrynclwyd.co.uk;

Prayer for today

Lord of all life and power, through the mighty resurrection of your Son you overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity **Amen.**

Prayers for those in particular need: If you know anyone who would like to be included in our weekly prayer list across our churches – please email the administrator by **Thursday lunchtime** each week on admin@dyffrynclwyd.co.uk;

We continue to hold in our prayers, those who are sick or in particular need especially: David; Merion; Tony; Frank; Mari; Casandra; Eirlys; Pat, May; Briony; Terry; Janet; Sylvia; Lesley; Sandra; Faith; Sheila; Andy; Ken; Peter; Ion & Monica; Val; Margaret; Jane; John; Christine; Rosemary Williams; Michael and Rosita; Rowan and family; Colin Edwards; Bert Harrison; Sian Harrison; Zackery Okane; Ann Mayer; Joy Mount, Rose Hislop, Nia Edwards.

For those who have recently departed: Eluned Clwydwen Lewis, Vera Adshead. Geoffrey Mount, David Roberts,

Nursing Homes and Care Homes: We continue to pray for all those who live and work in our nursing and residential care homes.

MASKS MUST BE WORN IN CHURCH – IF YOU HAVE A MEDICAL EXEMPTION PLEASE INFORM THE CLERGY.

Service for Easter Day – Alleluia

Church services for Easter Day

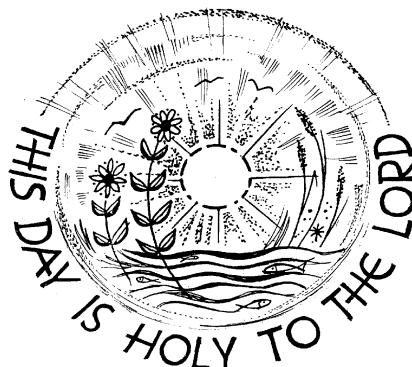
9.00 am Llanrhydd, Llanarmon; **9.30 am** Clocaenog, Cyffylliog; **10.30 am** Llanbedr, St Peter's Ruthin, Llanychan; **11.00 am** Llanfair; **4.00 pm** Llanfwrog, Llanyynys.

Please book a place and join us for Easter day, spaces are limited and if your local church is fully booked, do come and join us at one of our other churches. Book a place at [Worship Booking – Dyffryn Clwyd](#); this link will take you directly to the page. Scroll down and all the services for Easter Day will be visible for you to book; follow the link. If you are unable to book online for whatever reason, please contact the church wardens or the clergy, who will do this for you.

Easter Day – online services. If you cannot join us in person, you will find the Easter Day celebration of Holy Eucharist available live at **10.30am** www.dyffrynclwyd.co.uk/Live; **with daily services available online Mon to Sat and from 10.0am.**

Readings for Next Sunday 11th April 2021 ~ Second Sunday after Easter

Acts 4: 32-35 Psalm 133; ; I John 1 1: 1 to 2: 2; Gospel John 20: 19 – 31.



Readings from Acts 10.34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

'We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

'He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the Word of the Lord - **Thanks be to God.**

Psalm 118. 1-2, & 14-24

- 1 O give thanks to the Lord, for he is good; his steadfast love endures forever!
- 2 **Let Israel say, 'His steadfast love endures for ever.'**
- 14 The Lord is my strength and my might; he has become my salvation.
- 15 **There are glad songs of victory in the tents of the righteous:**
- 16 'The right hand of the Lord does valiantly; the right hand of the Lord is exalted; the right hand of the Lord does valiantly.'
- 17 **I shall not die, but I shall live, and recount the deeds of the Lord.**
- 18 The Lord has punished me severely, but he did not give me over to death.
- 19 **Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.**
- 20 This is the gate of the Lord; the righteous shall enter through it.
- 21 **I thank you that you have answered me and have become my salvation.**
- 22 The stone that the builders rejected has become the chief cornerstone.
- 23 **This is the Lord's doing; it is marvellous in our eyes.**
- 24 This is the day that the Lord has made; let us rejoice and be glad in it.

A reading from 1 Corinthians 15.1-11

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you - unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me.

For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them — though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

This is the word of the Lord. **Thanks be to God.**

Listen to the Gospel of Christ according to St Mark 16.1-8

Glory to you, O Lord.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him.

And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back.

As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.'

So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

This is the Gospel of the Lord.

Praise to you, O Christ.

Post Communion. Living God, for our redemption you gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen.**

Casglu am y diwrnod

Arglwydd pob bywyd a nerth, gorchfygaist hen drefn pechod a marwolaeth drwy atgyfodiad nerthol dy Fab er mwyn gwneud pob peth yn newydd ynddo ef: caniatâ i ni, sy'n farw i bechod, ac yn fyw i ti yn Iesu Grist, deyrnasu gydag ef mewn gogoniant; bydded iddo gyda thi a'r Ysbryd Glân glod a moliant, gogoniant a gallu, yn awr ac yn dragwyddol. **Amen.**

Darlleniad o Actau (10.34-43)

A dechreuodd Pedr lefaru: "Ar fy ngwir," meddai, "'rwy'n deall nad yw Duw yn dangos ffafriaeth, ond bod y sawl ym mhob cenedl sy'n ei ofni ac yn gweithredu cyfiawnder yn dderbyniol ganddo ef. Y gair hwn a anfonodd i blant Israel, gan gyhoeddi Efengyl tangnefedd drwy Iesu Grist; ef yw Arglwydd pawb. Gwyddoch chwi'r peth a fu drwy holl Jwdea, gan ddechrau yng Ngaliilea wedi'r bedydd a gyhoeddodd Ioan - Iesu o Nasareth, y modd yr eneiiodd Duw ef â'r Ysbryd Glân ac â nerth. Aeth ef oddi amgylch gan wneud daioni ac iacháu pawb oedd dan ormes y diafol, am fod Duw gydag ef.

Ac yr ydym ni'n dystion o'r holl bethau a wnaeth yng ngwlad yr Iddewon ac yn Jerwsalem. A lladdasant ef, gan ei grogi ar bren. Ond cyfododd Duw ef ar y trydydd dydd, a pheri iddo ddod yn weledig, nid i'r holl bobl, ond i dystion oedd wedi eu rhagethol gan Dduw, sef i ni, y rhai a fu'n cydfwyta ac yn cydyfed ag ef wedi iddo atgyfodi oddi wrth y meirw.

Gorchmynnodd i ni bregethu i'r bobl, a thystiolaethu mai hwn yw'r un a benodwyd gan Dduw yn farnwr y byw a'r meirw. I hwn y mae'r holl broffwydi'n tystio, y bydd pawb sy'n credu ynddo ef yn derbyn maddeuant pechodau trwy ei enw."

Dyma air yr Arglwydd.

Diolch a fo i Dduw.

Salm 118. [1-2,] 14-24

1 Diolchwch i'r Arglwydd, oherwydd da yw, ac y mae ei gariad hyd byth.

2 **Dyweded Israel yn awr, "Y mae ei gariad hyd byth."**

14 Yr Arglwydd yw fy nerth a'm cân, ac ef yw'r un a'm hachubodd.

15 **Clywch gân gwaredigaeth ym mhebyll y rhai cyfiawn: "Y mae deheulaw'r Arglwydd yn gweithredu'n rymus;**

16 y mae deheulaw'r Arglwydd wedi ei chodi; y mae deheulaw'r Arglwydd yn gweithredu'n rymus."

17 **Nid marw ond byw fyddaf, ac adroddaf am weithredoedd yr Arglwydd.**

18 Disgyblodd yr Arglwydd fi'n llym, ond ni roddodd fi yn nwylo marwolaeth.

19 **Agorwch byrth cyfiawnder i mi; dof finnau i mewn a diolch i'r Arglwydd.**

20 Dyma borth yr Arglwydd; y cyfiawn a ddaw i mewn drwyddo.

21 **Diolchaf i ti am fy ngwrando a dod yn waredigaeth i mi.**

22 Y maen a wrthododd yr adeiladwyr a ddaeth yn brif gonglfaen.

23 **Gwaith yr Arglwydd yw hyn, ac y mae'n rhyfeddod yn ein golwg.**

24 Dyma'r dydd y gweithredodd yr Arglwydd; gorfoleddwn a llawenhawn ynddo.

Darlleniad o 1 Corinthiaid (15.1-11)

Yr wyf am eich atgoffa, gyfeillion, am yr Efengyl a bregethais i chwi ac a dderbyniasoch chwithau, yr Efengyl sydd yn sylfaen eich bywyd ac yn foddion eich iachawdwriaeth. A ydych yn dal i lynu wrth yr hyn a bregethais? Onid e, yn ofer y credasoch.

Oherwydd, yn y lle cyntaf, traddodais i chwi yr hyn a dderbyniais: i Grist farw dros ein pechodau ni, yn ôl yr Ysgrhythurau; iddo gael ei gladdu, a'i gyfodi y trydydd dydd, yn ôl yr Ysgrhythurau; ac iddo ymddangos i Ceffas, ac yna i'r Deuddeg. Yna, ymddangosodd i fwy na phum cant o'i ddilynwyr ar unwaith - ac y mae'r mwyafrif ohonynt yn fyw hyd heddiw, er bod rhai wedi huno. Yna, ymddangosodd i Iago, yna i'r holl apostolion. Yn ddiwethaf oll, fe ymddangosodd i minnau hefyd, fel i ryw erthyl o apostol.

Oherwydd y lleiaf o'r apostolion wyf fi, un nad wyf deilwng i'm galw yn apostol, gan imi erlid eglwys Dduw. Ond trwy ras Duw yr wyf yr hyn ydwyf, ac ni bu ei ras ef tuag ataf yn ofer. Yn wir, mi lafuriais yn helaethach na hwy i gyd - eto nid myfi, ond gras Duw, a oedd gyda mi. Ond prun bynnag ai myfi ai hwy, felly yr ydym yn pregethu, ac felly y credasoch chwithau.

Dyma air yr Arglwydd.

Diolch a fo i Dduw.

Gwrandewch Efengyl Crist yn ôl Sant Marc (16.1-8)
Gogoniant i ti, O Arglwydd.

Wedi i'r Saboth fynd heibio, prynodd Mair Magdalen, a Mair mam Iago, a Salome, beraroglau, er mwyn mynd i'w eneinio ef.

Ac yn fore iawn ar y dydd cyntaf o'r wythnos, a'r haul newydd godi, dyma hwy'n dod at y bedd. Ac meddent wrth ei gilydd, "Pwy a dreigla'r maen i ffwrdd oddi wrth ddrws y bedd i ni?" Ond wedi edrych i fyny, gwelsant fod y maen wedi ei dreiglo i ffwrdd; oherwydd yr oedd yn un mawr iawn.

Aethant i mewn i'r bedd, a gwelsant ddyn ifanc yn eistedd ar yr ochr dde, a gwisg laes wen amdano, a daeth arswyd arnynt. Meddai yntau wrthynt, "Peidiwch ag arswydo. Yr ydych yn ceisio Iesu, y gŵr o Nasareth a groeshoeliwyd. Y mae wedi ei gyfodi; nid yw yma; dyma'r man lle gosodasant ef. Ond ewch, dywedwch wrth ei ddisgyblion ac wrth Pedr. 'Y mae'n mynd o'ch blaen chwi i Galilea; yno y gwelwch ef, fel y dywedodd wrthy'ch.'"

Daethant allan, a ffoi oddi wrth y bedd, oherwydd yr oeddent yn crynu o arswyd. Ac ni ddywedasant ddim wrth neb, oherwydd yr oedd ofn arnynt.

Dyma Efengyl yr Arglwydd.
Moliant i ti, O Grist.

Gweddi ar ôl y Cymun.

Fywiol Dduw, a roddaist dy unig-anedig Fab i farw ar y groes er ein prynedigaeth, a thrwy ei atgyfodiad gogoneddus a'n gwardodd ni oddi wrth allu'r gelyn: dyro inni felly farw beunydd i bechod, fel y byddwn fyw mwyach gydag ef yn llawenydd ei fywyd atgyfodedig; trwy Iesu Grist ein Harglwydd.

Amen.