



Dyffryn Clwyd Mission Area

20th February

Sexagesima

(Second Sunday before Lent, Creation Sunday)

Dyffryn Clwyd Mission Area Office

Office hours are as follows:-

Monday PM Tuesday All Day

Tel: 01824 707820

Email at admin@dyffrynclwyd.co.uk

Web address www.Dyffrynclwyd.co.uk

The Collect

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever.

Amen.

Prayers for those in particular need: **PRAYER LIST REQUESTS WILL BE ENTERED FOR FOUR WEEKS THEN REMOVED.** If you would like us to continue to pray for someone, or add a new name to the prayer list – please e-mail the newsletter editor by **Wednesday lunchtime each week** on chamberlain786@btinternet.com

We continue to hold in our prayers, those who are sick or in particular need: Tony Burrows, The family of Eric Hughes, Madeline Hadley, Dave Bancroft

We remember those recently departed: Eric Hughes, John Williams, Arther Taylor

Nursing Homes and Care Homes: We continue to pray for all those who live and work in our nursing and residential care homes.

Thanks for Recovery: Caroline Bennett: Last week I had the 'all clear' from my cancer, following treatment last year. I would like to thank everyone for your prayers which upheld and supported us during this difficult time, and for all the kind cards, flowers and words of encouragement.

MASKS MUST BE WORN IN CHURCH & CONSIDER TAKE A LATERAL FLOW TEST BEFORE COMING

Services for 27th February Quinquagesima (Sunday before Lent, Transfiguration Sunday)

9.00am Llanrhydd, Llanarmon | 9.30am Clocaenog (Wild Chrch) | 10.30am St Peter's Ruthin, Llangynhafal, Llanbedr DC, Llanychan (Matins) | 11.00am Llanfair DC | 4.00pm Llanynys (Benediction), Llanfwrog | 6.00pm Llangynhafal (MA Gosper)

Mid-Week Worship & Fellowship

Eucharists – Llanbedr DC Church, Tuesday 6pm Celtic Eucharist | Wednesday, Thursday & Friday 9.30am Mass

Morning Prayer – St Peter's Ruthin - Monday, Wednesday & Friday 9am

Friday Meditations – 10am Llanfair

Song School – Song school meets pm Fridays at 4pm in St Peter's Ruthin, do bring along any young people you know who want to learn the joy of singing!

Confirmation – Confirmation classes continue in Llanfair on 3rd March 6pm-7pm.

Travelling Gosber & Evensong – Once a month we will be holding the traditional services of Gosber & Evensong in different churches across the MA. The next one will be Gosber on the 27th of Feb in Llangynhafal & Evensong on 13th March in Llanbedr DC

Last call for Lent Quiet Day – 2nd of March in Llangynhafal 10am - 4pm – book by Weds 23rd Feb Join us for a quiet day of reflection as we enter the most solemn season of the church year. We're limited to 20 for the quiet day and there is a suggested donation of £20 to cover the cost of the day (including lunch), booking available through our website or contact TadHuw@hotmail.com <https://dyffrynclwyd.co.uk/eventbrite-event/ash-wednesday-quiet-day>

Prayer for Growth meeting via Zoom; 2nd March. For more information, please contact Judi. We will send you the zoom link nearer the time. judigait@yahoo.co.uk.

Lent Course – We're planning on following the Lead your Church in to Growth (LyCig) course, following on from Divine Renovations this will help us to think through how we can grow our churches in numbers and faith... this will start on the 7th of March and meet each Monday in Lent on Zoom at 7pm. Please email Tadhuw@hotmail.com if you would like to take part by Weds 2nd of March.

Stuarts Birthday Bash – 11th of March, 7.30pm <https://dyffrynclwyd.co.uk/eventbrite-event/birthday-bash>

Stations of the Beatitudes with Voci Choir – 5pm 26th of March in Llanynys A journey through the stations of the Cross viewed through the eyes of the Beatitudes accompanied by music from the Voci Choir <https://dyffrynclwyd.co.uk/eventbrite-event/station-of-the-beatitudes>

Help Needed – To run youth activities we need a certain number of adults to be there for safeguarding, we are looking for help so we can keep our youth work going. Teen Screen & Teen's go Wild particularly need help the only requirements are being over 18 and willing to have a DBS check done. For more info or to volunteer contact Tracey White traceywhite@churchinwales.org.uk

Readings for Sunday 27th February Quinquagesima (Sunday before Lent, Transfiguration Sunday)

Exodus 34. 29-35

Psalms 99

2 Corinthians 3.12 – 4.2

Luke 9. 28-36, [37-43]

A reading from Genesis (2.4b-9, 15-25)

In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up – for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground – then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being.

And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

The Lord God took the man and put him in the Garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

Then the Lord God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner.

So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man.

Then the man said, 'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.'

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

And the man and his wife were both naked, and were not ashamed.

This is the word of the Lord.

Thanks be to God.

Psalm 65. 1-7

1 Praise is due to you, O God, in Zion; and to you shall vows be performed, O you who answer prayer!

2 **To you all flesh shall come. When deeds of iniquity overwhelm us, you forgive our transgressions.**

3 Happy are those whom you choose and bring near to live in your courts. We shall be satisfied with the goodness of your house, your holy temple.

4 **By awesome deeds you answer us with deliverance, O God of our salvation; you are the hope of all the ends of the earth and of the farthest seas.**

5 By your strength you established the mountains; you are girded with might.

6 **You silence the roaring of the seas, the roaring of their waves, the tumult of the peoples.**

7 Those who live at earth's farthest bounds are awed by your signs; you make the gateways of the morning and the evening shout for joy.

A reading from Revelation (Chapter 4)

After this I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, 'Come up here, and I will show you what must take place after this.'

At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! And the one seated there looks like jasper and cornelian, and around the throne is a rainbow that looks like an emerald. Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God; and in front of the throne there is something like a sea of glass, like crystal.

Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing, 'Holy, holy, holy, the Lord God the Almighty, who was and is and is to come.'

And whenever the living creatures give glory and honour and thanks to the one who is seated on the throne, who lives for ever and ever, the twenty-four elders fall before the one who is seated on the throne and worship the one who lives for ever and ever; they cast their crowns before the throne, singing, 'You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they existed and were created.'

This is the word of the Lord.

Thanks be to God.

Listen to the Gospel of Christ according to St Luke (8.22-25)

Glory to you, O Lord.

One day he got into a boat with his disciples, and he said to them, 'Let us go across to the other side of the lake.' So they put out, and while they were sailing he fell asleep.

A gale swept down on the lake, and the boat was filling with water, and they were in danger. They went to him and woke him up, shouting, 'Master, Master, we are perishing!'

And he woke up and rebuked the wind and the raging waves; they ceased, and there was a calm. He said to them, 'Where is your faith?'

They were afraid and amazed, and said to one another, 'Who then is this, that he commands even the winds and the water, and they obey him?'

This is the Gospel of the Lord.

Praise to you, O Christ.

Post Communion Prayer

God our creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross and enjoy the delights of eternity; through Jesus Christ our Lord.

Amen.

Colect

Hollalluog Dduw, creaiſt y nefoedd a'r ddaear a'n creu ni ar dy ddelw dy hun: dysg ni i ddirnad ôl dy law yn dy holl waith a'th lun yn dy holl blant; trwy Iesu Grist ein Harglwydd, yr hwn gyda thi a'r Ysbryd Glân sy'n teyrnasu goruwch pob peth, yn awr a hyd byth.

Amen.

Darlleniad o Genesis (2.4b-9, 15-25)

Yn y dydd y gwnaeth yr ARGLWYDD Dduw ddaear a nefoedd, nid oedd un o blanhigion y maes wedi dod ar y tir, nac un o lysiau'r maes wedi blaguro, am nad oedd yr ARGLWYDD Dduw eto wedi peri iddi lawio ar y ddaear, ac nad oedd yno ddyn i drin y tir; ond yr oedd tarth yn esgyn o'r ddaear ac yn dyfrhau holl wyneb y tir. Yna lluniodd yr ARGLWYDD Dduw ddyn o lwch y tir, ac anadlodd yn ei ffroenau anadl einioes; a daeth y dyn yn greadur byw.

A phlannodd yr ARGLWYDD Dduw ardd yn Eden, tua'r dwyrain; a gosododd yno y dyn yr oedd wedi ei lunio. A gwnaeth yr ARGLWYDD Dduw i bob coeden ddymunol i'r golwg, a da i fwyta ohoni, dyfu o'r tir; ac yr oedd pren y bywyd yng nghanol yr ardd, a phren gwybodaeth da a drwg.

Cymerodd yr ARGLWYDD Dduw y dyn a'i osod yng ngardd Eden, i'w thrin a'i chadw. Rhoddodd yr ARGLWYDD Dduw orchymyn i'r dyn, a dweud, "Cei fwyta'n rhydd o bob coeden yn yr ardd, ond ni chei fwyta o bren gwybodaeth da a drwg, oherwydd y dydd y bwytei ohono ef, byddi'n sicr o farw."

Dywedodd yr ARGLWYDD Dduw hefyd, "Nid da bod y dyn ar ei ben ei hun; gwnaf iddo ymgeledd cymwys."

Felly fe luniodd yr ARGLWYDD Dduw o'r ddaear yr holl fwystfilod gwyllt a holl adar yr awyr, a daeth â hwy at y dyn i weld pa enw a roddai arnynt; a pha enw bynnag a roes y dyn ar unrhyw greadur, dyna fu ei enw. Rhoes y dyn enw ar yr holl anifeiliaid, ar adar yr awyr, ac ar yr holl fwystfilod gwyllt; ond ni chafodd ymgeledd cymwys iddo'i hun.

Yna parodd yr ARGLWYDD Dduw i drymgwsg syrthio ar y dyn, a thra oedd yn cysgu, cymerodd un o'i asennau a chau ei lle â chnawd; ac o'r asen a gymerodd gwnaeth yr ARGLWYDD Dduw wraig, a daeth â hi at y dyn.

A dywedodd y dyn, "Dyma hi! Asgwrn o'm hesgyrn, a chnawd o'm cnawd. Gelwir hi yn wraig, am mai o ŵr y cymerwyd hi."

Dyna pam y bydd dyn yn gadael ei dad a'i fam, ac yn glynu wrth ei wraig, a byddant yn un cnawd.

Yr oedd y dyn a'i wraig ill dau yn noeth, ac nid oedd arnynt gywilydd.

Dyma air yr Arglwydd.

Diolch a fo i Dduw.

Salm 65. 1-7

1 Mawl sy'n ddyledus i ti, O Dduw, yn Seion;

2 **ac i ti, sy'n gwrando gweddi, y telir adduned.**

3 Atat ti y daw pob un â'i gyffes o bechod: "Y mae ein troseddau'n drech na ni, ond yr wyt ti'n eu maddau."

4 **Gwyn ei fyd y sawl a ddewisi ac a ddygi'n agos, iddo gael preswyllo yn dy gynteddau; digoner ninnau â daioni dy dŷ, dy deml sanctaidd.**

5 Mewn gweithredoedd ofnadwy yr atebi ni â buddugoliaeth, O Dduw ein hiachawdwriaeth; ynot yr ymddiried holl gyrion y ddaear a phellafoedd y môr;

6 **gosodi'r mynyddoedd yn eu lle â'th nerth, yr wyt wedi dy wregysu â chryfder;**

7 yr wyt yn tawelu rhu'r moroedd, rhu eu tonnau, a therfysg pobloedd.

Darlleniad o Ddatguddiad (Pennod 4)

Ar ôl hyn edrychais, ac wele ddrws wedi ei agor yn y nef; a dyma'r llais, a glywswn gyntaf yn llefaru wrthyf fel sŵn utgorn, yn dweud, "Tyrd i fyny yma, a dangosaf iti'r pethau y mae'n rhaid iddynt ddigwydd ar ôl hyn."

Ar unwaith, yr oeddwn yn yr Ysbryd; ac wele, yr oedd gorsedd wedi ei gosod yn y nef, ac ar yr orsedd un yn eistedd. Yr oedd hwn yn debyg ei olwg i faen iasbis a sardion, ac o amgylch yr orsedd yr oedd enfys debyg i emrallt. O amgylch yr orsedd yr oedd hefyd bedair gorsedd ar hugain, ac ar y rhain bedwar henuriad ar hugain yn eistedd mewn dillad gwyn, ac ar eu pennau goronau aur. o'r orsedd yr oedd fflachiadau mellt a sŵn taranau yn dod allan, ac yn llosgi gerbron yr orsedd yr oedd saith ffagl dân; y rhain yw saith ysbryd Duw.

O flaen yr orsedd yr oedd môr megis o wydr, tebyg i risial. Ac yng nghanol yr orsedd ac o'i hamgylch yr oedd pedwar creadur byw yn llawn o lygaid o'r tu blaen a'r tu ôl. Yr oedd y creadur cyntaf yn debyg i lew, a'r ail i lo; yr oedd gan y trydydd wyneb dynol, ac yr oedd y pedwerydd yn debyg i eryr yn hedfan. I'r pedwar creadur byw yr oedd chwe adain yr un, ac yr oeddent yn llawn o lygaid o'u hamgylch ac o'u mewn, a heb orffwys ddydd na nos yr oeddent yn dweud: "Sanct, Sanct, Sanct yw'r Arglwydd Dduw hollalluog, yr hwn oedd a'r hwn sydd a'r hwn sydd i ddod!"

Pan fydd y creaduriaid byw yn rhoi gogoniant ac anrhydedd a diolch i'r hwn sy'n eistedd ar yr orsedd, yr hwn sy'n byw byth bythoedd, bydd y pedwar henuriad ar hugain yn syrthio o flaen yr hwn sy'n eistedd ar yr orsedd, gan addoli'r hwn sy'n byw byth bythoedd, a bwrw eu coronau gerbron yr orsedd a dweud: "Teilwng wyt ti, ein Harglwydd a'n Duw, i dderbyn y gogoniant a'r anrhydedd a'r gallu, oherwydd tydi a greodd bob peth, a thrwy dy ewylllys y daethant i fod ac y crewyd hwy."

Dyma air yr Arglwydd.

Diolch a fo i Dduw.

Gwrandewch Efengyl Crist yn ôl Sant Luc (8.22-25)

Gogoniant i ti, O Arglwydd.

Un diwrnod, aeth ef i mewn i gwch, a'i ddisgyblion hefyd, ac meddai wrthynt, "Awn drosodd i ochr draw'r llyn," a hwyliasant ymaith. Tra oeddent ar y dŵr, aeth Iesu i gysgu.

A disgynnodd tymestl o wynt ar y llyn; yr oedd y cwch yn llenwi, a hwythau mewn perygl. Aethant ato a'i ddeffro, a dweud, "Meistr, meistr, mae hi ar ben arnom!"

Deffrôdd ef, a cheryddodd y gwynt a'r dyfroedd tymhestlog; darfu'r dymestl a bu tawelwch. Yna meddai ef wrthynt, "Ble mae eich ffydd?"

Daeth ofn a syndod arnynt, ac meddent wrth ei gilydd, "Pwy ynteu yw hwn? Y mae'n gorchymyn hyd yn oed y gwyntoedd a'r dyfroedd, a hwythau'n ufuddhau iddo."

Dyma Efengyl yr Arglwydd.

Moliant i ti, O Grist.

Gweddi ar ol y Cymun

Dduw ein creawdwr, trwy dy rodd y gosodwyd pren y bywyd yng nghanol y baradwys ddaearol, a bara'r bywyd yng nghanol dy Eglwys, bydded i ni, sydd wedi ein porthi wrth dy fwrdd ar y ddaear, gael ein trawsffurfio gan ogoniant croes y Gwaredwr a mwynhau hyfrydwch tragwyddoldeb; trwy Iesu Grist ein Harglwydd.

Amen.