



Dyffryn Clwyd Mission Area

Sunday 26th June 2022 - Second Sunday after Trinity

Prayer List:

For the Sick: Helen Thomas

For the Departed: Cecil Williams, Eric Gledhill, Kane Jones, David Stokes

Anniversaries of Death:

Maldwyn Vaughan Jones.

The Collect

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

Contacts: Mission Area Office: 01824 707 820 | **Tad Huw** 01824 705 286 | **Rev Richard** 01824 703 867 |
Rev Stuart 01824 702 068 | **Rev John** 0.... | **Rev Natasha** 07984 604 878

If you would like us to continue to pray for someone, or add a new name to the prayer list – please e-mail the newsletter editor by **Wednesday lunchtime each week** on chamberlain786@btinternet.com

Services for 26th June (The Second Sunday after Trinity)

9.00am Llanrhydd Bilingual 1984 Said Eucharist | 9am Llanarmon 2004 Said Eucharist | 9.30am Cyffylliog 1984 Said Matins | 9.30am Clocaenog Wild Church
9.30am Llangynhafal Clwb Cynhafal followed by 10.30am Said Eucharist |
10.30am St Peter's Sung Eucharist | 10.30 Llanymochan Sung 1984 Mattins
10.30 am Llanbedr DC Sung Eucharist, 11.00am Llanfair DC Said Eucharist
4.00pm Llanynys Celtic Eucharist | Llanfwrog 4pm Said Eucharist

Eucharists Llanbedr DC Church Tuesday 6pm Celtic Eucharist | Wednesday, Thursday 9.30 am Mass
Friday 9.30am Welsh Language Mass most weeks.

Morning Prayer – St Peter's Ruthin – Monday & Wednesday 9am, Tuesday 10am

Tuesdays 7pm in Llanbedr Church Dyffryn Clwyd Singers, a new choir singing a mix of sacred & secular.

24th June Friday 5.30 pm Clocaenog Church, Song School is growing! – As well as our regular session in Llanbedr Church at 3.30pm there will be a series of taster session in Clocaenog open to all ages, the first of these will be on **Saturday 24th June at 5.30pm in Clocaenog Church.**

25th June Saturday 4.00 pm Join Rev'd Natasha in Llanbedr Church for her 1st Mass!

29th June Wednesday 8.00 pm Llangynhafal Taize

St Saeran's Llanynys Summer Series of Saturday Concerts –

Tickets now available on our website, follow the link below each date.

July 8th Saturday – 7pm Llanynys Magnificat in D by JS Bach performed by the Voci Choir

<https://dyffrynclwyd.co.uk/eventbrite-event/magnificat-in-d>

July 15th Saturday – 7pm A Summer Songbook by Candlelight

<https://dyffrynclwyd.co.uk/eventbrite-event/a-summer-songbook>

July 22nd Saturday – 7pm The Art of Lute by candlelight

<https://dyffrynclwyd.co.uk/eventbrite-event/the-art-of-lute-by-candlelight>

16th July Saturday – Dog Show & Summer Fair in Llangynhafal Church 2pm – 4pm

Our website has all our summer activities and events (more will be added so keep checking back)

<https://dyffrynclwyd.co.uk/worship/summer-fun>

Book of Remembrance in Llanbedr Church – If anyone would like their loved ones to be written into the book, to be remembered and prayed for each year on the anniversary of their death then please be in contact with Tad Huw by July 10th. Their names will be written, with the 1st letter in 23 carrot gold along with their date of birth. We are asking for a £25 donation for each entry to cover the cost of the calligrapher. Thanks to Rosina who has donated this in memory of her husband Alistair.

Readings for Sunday 3rd July 2022 – Feast of St Thomas

Hab 2: 1 - 4;

Ps 31: 1 - 6;

Eph 2: 19 - 22;

John 20: 24 - 29 & 31,32

A reading from 2 Kings (2.1, 2, 6-14)

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.'

But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel.

Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.'

But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on.

Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.'

Elisha said, 'Please let me inherit a double share of your spirit.'

He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.'

As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, 'Where is the Lord, the God of Elijah?' When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

This is the word of the Lord.

Thanks be to God.

Psalm 77. [1, 2,] 11-20

[1 I cry aloud to God: I cry aloud to God and he will hear me.

2 In the day of my trouble I have sought the Lord: by night my hand is stretched out and does not tire; my soul refuses comfort.]

11 I will remember the works of the Lord: and call to mind your wonders of old time.

12 I will meditate on all your works: and ponder your mighty deeds.

13 Your way, O God, is holy: who is so great a god as our God?

14 You are the God who worked wonders: and declared your power among the peoples.

15 With a mighty arm you redeemed your people: the children of Jacob and Joseph.

16 The waters saw you, O God; the waters saw you and were afraid: the depths also were troubled.

17 The clouds poured out water; the skies thundered: your arrows flashed on every side;

18 The voice of your thunder was in the whirlwind; your lightnings lit up the ground: the earth trembled and shook.

19 Your way was in the sea, and your paths in the great waters: but your footsteps were not known.

20 You led your people like sheep: by the hand of Moses and Aaron.

A reading from Galatians (5.1, 13-25)

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want.

But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these.

I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

This is the word of the Lord.

Thanks be to God.

Listen to the Gospel of Christ according to St Luke (9.51-62)

Glory to you, O Lord.

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, 'I will follow you wherever you go.'

And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.'

To another he said, 'Follow me.'

But he said, 'Lord, first let me go and bury my father.'

But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.'

Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.'

Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Post Communion Prayer

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord.

Amen.

Colect

Arglwydd, fe'n dysgaist mai diwerth yw ein holl weithredoedd heb gariad: anfon dy Ysbryd Glân a thywallt yn ein calonnau ddawn odidocaf cariad, sy'n wir rwymyn tangnefedd a phob rhinwedd dda, y cyfrifir pwy bynnag sy'n byw hebddo yn farw ger dy fron di. Caniatâ hyn er mwyn dy unig Fab Iesu Grist sy'n fyw ac yn teyrnasu gyda thi, yn undod yr Ysbryd Glân, yn un Duw, yn awr ac am byth.

Amen.

Darlleniad o 2 Brenhinoedd (2.1, 2, 6-14)

Pan oedd yr ARGLWYDD ar fedr cymryd Elias i'r nefoedd mewn corwynt, aeth Elias ac Eliseus allan o Gilgal. A dywedodd Elias wrth Eliseus, "Aros di yma, oherwydd y mae'r ARGLWYDD yn f'anfon i Fethel." Dywedodd Eliseus, "Cyn wired â bod yr ARGLWYDD yn fyw, a thithau, ni'th adawaf." Felly aethant i Fethel. Dywedodd Elias wrtho, "Aros di yma oherwydd y mae'r ARGLWYDD yn f'anfon at yr Iorddonen."

Dywedodd yntau, "Cyn wired â bod yr ARGLWYDD yn fyw, a thithau, ni'th adawaf." Felly aethant ill dau. Ac yr oedd hanner cant o broffwydi wedi dod ac aros gyferbyn â hwy o hirbell tra oeddent hwy ill dau yn sefyll ar lan yr Iorddonen. Cymerodd Elias ei fantell a'i rholio a tharo'r dŵr. Ymrannodd y dŵr i'r ddeutu, a chroesodd y ddau ar dir sych.

Wedi iddynt groesi, dywedodd Elias wrth Eliseus, "Gofyn! Beth a wnafti cyn fy nghymryd oddi wrthy?" Atebodd Eliseus, "Rhodder imi gyfran ddwbl o'th ysbryd."

Dywedodd Elias, "Gwnaethost gais anodd. Os gweli fi yn cael fy nghymryd oddi wrthy, fe gei hyn; ond os na weli, ni chei."

Ac fel yr oeddent yn mynd, dan siarad, dyma gerbyd tanllyd a meirch tanllyd yn eu gwahanu ill dau, ac Elias yn esgyn mewn corwynt i'r nef. Ac yr oedd Eliseus yn syllu ac yn gweiddi, "Fy nhad, fy nhad; cerbyd a marchogion Israel!" Ni welodd ef wedyn, a chydiodd yn ei wisg a'i rhwygo'n ddau.

Yna cododd fantell Elias a oedd wedi syrthio oddi arno, a dychwelodd a sefyll ar lan yr Iorddonen. Cymerodd y fantell a syrthiodd oddi ar Elias, a tharo'r dŵr a dweud, "Ple y mae'r ARGLWYDD, Duw Elias?" Trawodd yntau'r dŵr, ac fe ymrannodd i'r ddeutu, a chroesodd Eliseus. Dyma air yr Arglwydd.

Diolch a fo i Dduw.

Salm 77. [1, 2,] 11-20

[1 Gwaeddais yn uchel ar Dduw, yn uchel ar Dduw, a chlywodd fi.

2 Yn nydd fy nghyfyngder ceisiais yr Arglwydd, ac yn y nos estyn fy nwylo'n ddiiflino; nid oedd cysuro ar fy enaid.]

11 Galwaf i gof weithredoedd yr ARGLWYDD, a chofio am dy ryfeddodau gynt.

12 Meddyliaf am dy holl waith, a myfyriaf am dy weithredoedd.

13 O Dduw, sanctaidd yw dy ffordd; pa dduw sydd fawr fel ein Duw ni?

14 Ti yw'r Duw sy'n gwneud pethau rhyfeddol; dangosaist dy rym ymhlith y bobloedd.

15 Â'th fraich gwaredaist dy bobl, disgynyddion Jacob a Joseff.

16 Gwelodd y dyfroedd di, O Dduw, gwelodd y dyfroedd di ac arswydo; yn wir, yr oedd y dyfnder yn crynu.

17 Tywalltodd y cymylau ddŵr, ac yr oedd y ffurfafen yn taranu; fflachiodd dy saethau ar bob llaw.

18 Yr oedd sŵn dy daranau yn y corwynt, goleuodd dy fellt y byd; ysgydodd y ddaear a chrynu.

19 Aeth dy ffordd drwy'r môr, a'th lwybr trwy ddyfroedd nerthol; ond ni welwyd ôl dy gamau.

20 Arweiniaist dy bobl fel praidd, trwy law Moses ac Aaron.

Darlleniad o Galatiaid (5.1, 13-25)

I ryddid y rhyddhaodd Crist ni. Safwch yn gadarn, felly, a pheidiwch â phlygu eto i iau caethiwed. Fe'ch galwyd chwi, gyfeillion, i ryddid, ond yn unig peidiwch ag arfer eich rhyddid yn gyfle i'r crawd; yn hytrach trwy gariad byddwch yn weision i'ch gilydd. Oherwydd y mae'r holl Gyfraith wedi ei mynegi'n gyflawn mewn un gair, sef yn y gorchymyn, "Câr dy gymydog fel ti dy hun." Ond os cnoi a darnio'ch gilydd yr ydych, gofalwch na chewch eich difa gan eich gilydd.

Dyma yr wyf yn ei olygu: rhodiwch yn yr Ysbryd, ac ni fyddwch fyth yn cyflawni chwantau'r crawd. Oherwydd y mae chwantau'r crawd yn erbyn yr Ysbryd, a chwantau'r Ysbryd yn erbyn y crawd. Y maent yn tynnu'n groes i'w gilydd, fel na allwch wneud yr hyn a fyynnwch.

Ond os ydych yn cael eich arwain gan yr Ysbryd, nid ydych dan gyfraith. Y mae gweithredoedd y crawd yn amlwg, sef puteindra, amhurdeb, anlladrwydd, eilunaddoliaeth, dewiniaeth, cweryla, cynnen, eiddigedd, llidid, ymgiprys, rhwygo, ymbleidio, cenfigennu, meddwi, cyfeddach, a phethau tebyg. Yr wyf yn eich rhybuddio, fel y gwneuthum o'r blaen, na chaiff y rhai sy'n gwneud y fath bethau etifeddu teyrnas Dduw.

Ond ffrwyth yr Ysbryd yw cariad, llawenydd, tangnefedd, goddefgarwch, caredigrwydd, daioni, ffyddlondeb, adffwynder, hunanddisgyblaeth. Nid oes cyfraith yn erbyn rhinweddau fel y rhain. Y mae pobl Crist Iesu wedi croeshoelio'r crawd ynghyd â'i nwydau a'i chwantau. Os yw ein bywyd yn yr Ysbryd, ynddo hefyd bydded ein buchedd.

Dyma air yr Arglwydd.

Diolch a fo i Dduw.

Gwrandewch Efengyl Crist yn ôl Sant Luc Gogoniant i ti, O Arglwydd. (9.51-62)

Pan oedd y dyddiau cyn ei gymryd i fyny yn dirwyn i ben, troes ef ei wyneb i fynd i Jerwsalem, ac anfonodd allan negesyddion o'i flaen. Cychwynasant, a mynd i mewn i bentref yn Samaria i baratoi ar ei gyfer. Ond gwrthododd y bobl ei dderbyn am ei fod ar ei ffordd i Jerwsalem. Pan welodd ei ddis-gyblion, lago ac loan, hyn, meddent, "Arglwydd, a fyddi di inni alw tân i lawr o'r nef a'u dinistrio?" Ond troes ef a'u ceryddu. Ac aethant i bentref arall.

Pan oeddent ar y ffordd yn teithio, meddai rhywun wrtho, "Canlynaft di lle bynnag yr ei."

Meddai Iesu wrtho, "Y mae gan y llwynogod ffeuuau, a chan adar yr awyr nythod, ond gan Fab y Dyn nid oes lle i roi ei ben i lawr."

Ac meddai wrth un arall, "Canlyn fi."

Meddai yntau, "Arglwydd, caniatâ imi yn gyntaf fynd a chladdu fy nhad."

Ond meddai ef wrtho, "Gad i'r meirw gladdu eu meirw eu hunain; dos di a chyhoedda deyrnas Dduw."

Ac meddai un arall, "Canlynaft di, Arglwydd; ond yn gyntaf caniatâ imi ffarwelio â'm teulu."

Ond meddai Iesu wrtho, "Nid yw'r sawl a osododd ei law ar yr aradr, ac sy'n edrych yn ôl, yn addas i deyrnas Dduw."

Dyma Efengyl yr Arglwydd.

Moliant i ti, O Grist.

Gweddï ar ol y Cymun

O Dduw cariadlon, diolchw'n i ti am ein bwydo yn swper dy Fab: cynnal ni â'th Ysbryd, fel y gwasanaethwn di yma ar y ddaear hyd nes y cyflawnir ein llawenydd yn y nefoedd a chyfranogwn o'r wledd nefol gyda Iesu Grist ein Harglwydd.

Amen.