



Dyffryn Clwyd Mission Area

Sunday 17th July - Fifth Sunday after Trinity

<p>Prayer List</p> <p>For the Sick Jacqui, Chris, Leon</p> <p>For the Departed: Philip Jones, Everard Pike, Hilary Williams, Mari Hughes.</p> <p>Aniversaries that fall at this time: Bert Harrison</p>	<p>The Collect</p> <p>Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.</p> <p>Amen.</p>
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If you would like us to continue to pray for someone, or add a new name to the prayer list – please e-mail the

Services and Readings for next Sunday 24th July 2022 - The Sixth Sunday after Trinity

Readings: Hosea 1. 2-10 Psalm 85 or 85. 1-7 Colossians 2. 6-15, [16-19] Luke 11. 1-13

9.00am	Llanrhydd Bilingual Said Eucharist (1984) Llanarmon Eucharist
9.30am	Llangynhafal church - Club Cynhafal - followed by a Eucharist service at 10.30 am Cyffylliog Matins
10.30am	St Peter's Ruthin Eucharist Llanbedr DC Eucharist Llanychan Morning Prayer
11.00am	Llanfair DC Said Eucharist
4.00pm	Llanynys Celtic Eucharist Llanfwrog Said Eucharist

Daily Services Monday to Friday

Monday	9.00am	St Peter's Ruthin Morning Prayer - Said
Tuesday	10.00am	St Peter's Ruthin Morning Prayer – Said
Wednesday	9.30am	Llanbedr Eucharist – Said
Thursday	9.30am	Llanbedr Eucharist – Said
Friday	9.30am	Llanbedr Welsh Language Eucharist – Said

Regular weekly Events

Tuesday	7.00pm	Song School and Dyffryn Clwyd Singers with give an end of year concert in Llanbedr church, all welcome to come and appreciate some beautiful singing. This is the last meeting before the close for summer holidays.
Wednesday	10am to 11.15am	Parents/Carers and Toddlers Group – Llanfair Church Toys available with coffee, tea, and a chat.
Friday	10am-2pm	Drop-in Friday St Peter's Ruthin – Soup and chat share social time together.
Saturday	10am to 12 noon	Coffee morning Llanfair church

Events this Coming Week

TUES 19th	7.00 pm	End of term concert in Llanbedr Church combining Song School and Dyffryn Clwyd Singers. Come along and enjoy hour of beautiful music and singing .
WED 20th	7.00 pm	Meeting in St Peter's Ruthin church for those interested in the ministry of Home communion or visits to the sick or bereaved, or communion or in our local care and nursing homes. If you would like to know more, do come along
FRID 22nd	7.00 pm	July 22nd Friday – 7pm The Art of Lute by candlelight concert at Llanynys church. Book tickets via Eventbrite link below. https://dyffrynclwyd.co.uk/eventbrite-event/the-art-of-lute-by-candlelight
SUN 24th	2.00 pm	Wild Church go on a pilgrimage walk . Starting at St Mary's Cyffylliog 2.00pm to Clocaenog church for a social gathering at 5.00 pm.

A reading from Amos (8.1-12)

This is what the Lord God showed me – a basket of summer fruit. He said, ‘Amos, what do you see?’

And I said, ‘A basket of summer fruit.’

Then the Lord said to me, ‘The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings on that day,’ says the Lord God; ‘the dead bodies shall be many, cast out in every place. Be silent!’

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, ‘When will the new moon be over so that we may sell grain; and the Sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.’

The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day.

The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

This is the word of the Lord.

Thanks be to God.

Psalm 52

1 Why do you boast, O Mighty One, of mischief done against the godly?

2 **All day long you are plotting destruction. Your tongue is like a sharp razor, you worker of treachery.**

3 You love evil more than good, and lying more than speaking the truth.

4 **You love all words that devour, O deceitful tongue, but God will break you down for ever;**

5 He will snatch and tear you from your tent; he will uproot you from the land of the living.

6 **The righteous will see, and fear, and will laugh at the evildoer, saying,**

7 ‘See the one who would not take refuge in God, but trusted in abundant riches, and sought refuge in wealth!’

8 **But I am like a green olive tree in the house of God. I trust in the steadfast love of God for ever and ever.**

9 I will thank you for ever, because of what you have done. In the presence of the faithful I will proclaim your name, for it is good.

A reading from Colossians (1.15-28)

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him – provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ’s afflictions for the sake of his body, that is, the church. I became its servant according to God’s commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

This is the word of the Lord.

Thanks be to God.

Listen to the Gospel of Christ according to St Luke (10.38-42)

Glory to you, O Lord.

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord’s feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, ‘Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.’

But the Lord answered her, ‘Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.’

This is the Gospel of the Lord.

Praise to you, O Christ.

Post Communion Prayer

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord.

Amen.

Colect

Hollalluog a thragwyddol Dduw, sydd trwy dy Ysbryd yn llywodraethu ac yn sancteiddio holl gorff yr Eglwys, gwrando ein gweddi a offrymwn dros dy holl bobl ffyddlon, iddynt allu dy wasanaethu mewn sancteiddrwydd a gwirionedd yn eu galwedigaeth a'u gweinidogaeth er gogoniant i'th enw; trwy ein Harglwydd a'n Hiachawdwr Iesu Grist, sy'n fyw ac yn teyrnasu gyda thi a'r Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

Darlleniad o Amos (8.1-12)

Fel hyn y dangosodd yr Arglwydd Dduw i mi: dyma fasgedaid o ffrwythau haf, a gofynnodd ef, "Beth a weli, Amos?"

Atebais innau, "Basgedaid o ffrwythau haf."

Yna dywedodd yr Arglwydd wrthyf, "Daeth y diwedd ar fy mhobl Israel; nid af heibio iddynt byth eto. Bydd cantorion y deml yn galarnadu yn y dydd hwnnw," medd yr Arglwydd Dduw, "bod y cyrff mor niferus fel y teflir hwy'n ddi-sôn ym mhob man."

Gwrandewch hyn, chwi sy'n sathru'r anghenus ac yn difa tlodion y wlad, ac yn dweud, "Pa bryd y mae'r newydd-loer yn diwedd, inni gael gwerthu yd; a'r saboth, inni roi'r grawn ar werth, inni leihau'r effa a thrymhou'r sicl, inni gael twylllo â chloriannau anghywir, inni gael prynu'r tlawd am arian a'r anghenus am bâr o sandalau, a gwerthu ysgubion yr yd?"

Tyngodd yr Arglwydd i falchder Jacob, "Ni allaf fyth anghofio'u gweithredoedd. Onid am hyn y cryna'r ddaear nes y galara'i holl drigolion, ac y cwydi gyd fel y Neil, a dygyfor a gostwng fel afon yr Aifft?"

"Y dydd hwnnw," medd yr Arglwydd Dduw, "gwnaf i'r haul fachlud am hanner dydd, a thywyllaf y ddaear gefn dydd golau. Trof eich gwyliau yn alaru a'ch holl ganiadau yn wylofain; rhof sachliain am eich llwynau a moelni ar eich pennau. Fe'i gwnaf yn debyg i alar am unig fab; bydd ei ddiwedd yn ddiwrnod chwerw."

"Wele'r dyddiau yn dod," medd yr Arglwydd Dduw, "pan anfonaf newyn i'r wlad; nid newyn am fara, na syched am ddŵr, ond am glywed geiriau'r Arglwydd. Crwydrant o fôr i fôr ac o'r gogledd i'r dwyrain; ânt yn ôl ac ymlaen i geisio gair yr Arglwydd, ond heb ei gael. Dyma air yr Arglwydd."

Diolch a fo i Dduw.

Salm 52

1 O ŵr grymus, pam yr ymffrosti yn dy ddrygioni yn erbyn y duwiol yr holl amser?

2 **Yr wyt yn cynllwyn distryw; y mae dy dafod fel ellyn miniog, ti dwyllwr.**

3 Yr wyt yn caru drygioni'n fwy na daioni, a chelwydd yn fwy na dweud y gwir.

4 **Yr wyt yn caru pob gair difaol ac iaith dwyllodrus.**

5 Bydd Duw'n dy dynnu i lawr am byth, bydd yn dy gipio ac yn dy dynnu o'th babell, ac yn dy ddadwreiddio o dir y byw.

6 **Bydd y cyfiawn yn gweld ac yn ofni, yn chwerthin am ei ben ac yn dweud,**

7 "Dyma'r un na wnaeth Dduw yn noddfa, ond a ymddiriedodd yn nigonedd ei drysorau, a cheisio noddfa yn ei gyfoeth ei hun."

8 **Ond yr wyf fi fel olewydden iraidd yn nhŷ Dduw; ymddiriedaf yn ffyddlondeb Duw byth bythoedd.**

9 Diolchaf iti hyd byth am yr hyn a wnaethost; cyhoeddaf dy enw — oherwydd da yw — ymysg dy ffyddloniaid.

Darlleniad o Colosiaid (1.15-28)

Hwn yw delw'r Duw anweledig, cyntafanedig yr holl greadigaeth; oherwydd ynddo ef y crewyd pob peth yn y nefoedd ac ar y ddaear, pethau gweledig a phethau anweledig, gorseddau, arglwyddiaethau, tywysogaethau ac awdurdodau. Trwyddo ef ac er ei fywn ef y mae pob peth wedi ei greu. Y mae ef yn bod cyn pob peth, ac ynddo ef y mae pob peth yn cydsefyll. Ef hefyd yw pen y corff, sef yr eglwys. Ef yw'r dechrau, y cyntafanedig o blith y meirw, i fod ei hun yn gyntaf ym mhob peth. Oherwydd gwelodd Duw yn dda i'w holl gyflawnder breswyllynddo ef, a thrwyddo ef, ar ôl gwneud heddwch trwy ei waed ar y groes, i gymodi pob peth ag ef ei hun, y pethau sydd ar y ddaear a'r pethau sydd yn y nefoedd.

Yr oeddech chwithau ar un adeg wedi ymddieithrio, ac yn elyniaethus eich meddwl, a'ch gweithredoedd yn ddrwg. Ond yn awr fe'ch cymododd, yng nghorff ei gnawd trwy ei farwolaeth, i'ch cyflwyno'n sanctaidd a di-fai a di-feff ger ei fron. Ond y mae'n rhaid ichwi barhau yn eich ffydd, yn gadarn a diysgog, a pheidio â symud oddi wrth obaith yr Efengyl a glywsoch. Dyma'r Efengyl a bregethwyd ym mhob rhan o'r greadigaeth dan y nef, a'r Efengyl y deuthum i, Paul, yn weinidog iddi.

Yr wyf yn awr yn llawen yn fy niodefiadau dros och, ac yn cwblhau yn fy nghnawd yr hyn sy'n ôl o gystuddiau Crist, er mwyn ei gorff, sef yr eglwys. Fe ddeuthum i yn weinidog i'r eglwys yn ôl yr oruchwyliaeth a roddodd Duw i mi er eich mwyn chwi, i gyhoeddi gair Duw yn ei gyflawnder, sef y dirgelwch a fu'n guddiedig ers oesoedd ac ers cenedlaethau, ond sydd yn awr wedi ei amlygu i'w saint. Ewyllysiodd Duw hysbysu iddynt hwy beth yw cyfoeth gogoniant y dirgelwch hwn ymhlith y Cenhedloedd. Dyma'r dirgelwch: Crist yn och chwi, gobaiith y gogoniant. Ei gyhoeddi ef yr ydym ni, gan rybuddio pawb, a dysgu pawb ym mhob doethineb, er mwyn cyflwyno pob un yn gyflawn yng Nghrist.

Dyma air yr Arglwydd.

Diolch a fo i Dduw.

Gwrandewch Efengyl Crist yn ôl Sant Luc Gogoniant i ti, O Arglwydd. (10.38-42)

Pan oeddent ar daith, aeth Iesu i mewn i bentref, a chroesawyd ef i'w chartref gan wraig o'r enw Martha. Yr oedd ganddi hi chwaer a elwid Mair; eisteddodd hi wrth draed yr Arglwydd a gwrando ar ei air. Ond yr oedd Martha mewn dryswch oherwydd yr holl waith gweini, a daeth ato a dweud, "Arglwydd, a wyt ti heb hidio dim fod fy chwaer wedi fy ngadael i weini ar fy mhen fy hun? Dywed wrthi, felly, am fy nghynorthwyo." Atebodd yr Arglwydd hi, "Martha, Martha, yr wyt yn pryderu ac yn trafferthu am lawer o bethau, ond un peth sy'n angenrheidiol. Y mae Mair wedi dewis y rhan orau, ac nis dygir oddi arni."

Dyma Efengyl yr Arglwydd.

Moliant i ti, O Grist.

Gweddi ar ol y Cymun

Caniatâ, O Arglwydd, erfyniwn arnat, i gwrs y byd hwn gael ei drefnu mor heddychlon trwy dy reolaeth di, fel y gall dy Eglwys dy wasanaethu'n llawen ym mhob tawelwch duwiol trwy Iesu Grist ein Harglwydd.

Amen.