



Dyffryn Clwyd Mission Area

Sunday 10th July - Fourth Sunday after Trinity

<p>Prayer List:</p> <p>For the Sick: Helen Thomas</p> <p>For the Departed: Philip Jones, Everard Pike, Hilary Williams, Mari Hughes</p>	<p>The Collect</p> <p>O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we finally lose not the things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. AMEN</p>
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If you would like us to continue to pray for someone, or add a new name to the prayer list – please e-mail the newsletter editor by **Wednesday lunchtime each week** on chamberlain786@btinternet.com

Services and Readings for next Sunday 17th July 2022 - The Fifth Sunday after Trinity

Readings: Amos 8. 1-12 Psalm 52 Colossians 1. 15-28 Luke 10. 38-42

9.00am	Llanrhydd Bilingual Eucharist 1984 Said Eucharist Llanarmon Eucharist
9.30am	Llangynhafal church - Club Cynhafal - followed by a Eucharist service at 10.30 am Cyffylliog Said Eucharist Clocaenog Family Service
10.30am	St Peter's Ruthin <i>The Bridge</i> Llanbedr DC Choral Eucharist
11.00am	Llanfair DC Said Eucharist
4.00pm	Llanynys Benediction Llanfwrog Said Eucharist
6.00pm	Llanychan Evensong 1984

Daily Services Monday to Friday

Monday	9.00am	St Peter's Ruthin Morning Prayer - Said
Tuesday	10.00am	St Peter's Ruthin Morning Prayer – Said
	6.00pm	Llanbedr Eucharist – Said
Wednesday	9.30am	Llanbedr Eucharist – Said
Thursday	9.30am	Llanbedr Eucharist – Said
Friday	9.30am	Llanbedr Welsh Language Eucharist – Said

Regular weekly Events

Tuesday	3.30 pm	Song School – Llanbedr church
	7.00 pm	Dyffryn Clwyd Singers – Llanbedr church
Wednesday	10am to 11.15am	Parents/Carers and Toddlers Group – Llanfair Church Toys available with coffee, tea, and a chat.
Friday	10am-2pm	Drop-in Friday St Peter's Ruthin – Soup chat and social
Saturday	10am to 12 noon	Coffee morning Llanfair church

Events this Coming Week

Tuesday 12th	7pm	Christian Aid AGM parish rooms St Peter's Ruthin
Friday 15th	7pm	Summer Song Book Concert Llanynys church Ticket at https://dyffrynclwyd.co.uk/eventbrite-event/a-summer-songbook
		Summer Social Gathering for all at Llangynhafal church – with dog show and cream teas.
Saturday 16th	2pm - 4pm	

A reading from Amos 7.7-17)

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, 'Amos, what do you see?'

And I said, 'A plumb-line.'

Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.'

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land."'

And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.'

Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel."'

'Now therefore hear the word of the Lord. You say, "Do not prophesy against Israel, and do not preach against the house of Isaac." Therefore, thus says the Lord: "Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land."'

This is the word of the Lord.

Thanks be to God.

Psalm 82

1 God has taken his stand in the council of heaven: in the midst of the gods he gives judgement:

2 'How long will you judge unjustly: and show such favour to the wicked?

3 You were to judge the weak and the orphan: defend the right of the humble and needy;

4 Rescue the weak and the poor: deliver them from the hand of the wicked.

5 They have no knowledge or wisdom; they walk on still in darkness: all the foundations of the earth are shaken.

6 Therefore I say that though you are gods: and all of you children of the Most High,

7 Nevertheless, you shall die like mortals: and fall like one of their princes.'

8 Arise, O God and judge the earth: for it is you that shall take all nations for your possession.

A reading from Colossians (1.1-14)

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God.

This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light.

He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

This is the word of the Lord.

Thanks be to God.

Listen to the Gospel of Christ according to St Luke (10.25-37)

Glory to you, O Lord.

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?'

He said to him, 'What is written in the law? What do you read there?'

He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.'

And he said to him, 'You have given the right answer; do this, and you will live.'

But wanting to justify himself, he asked Jesus, 'And who is my neighbour?'

Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side.'

'But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend."

'Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?'

He said, 'The one who showed him mercy.'

Jesus said to him, 'Go and do likewise.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Post Communion Prayer

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. **Amen.**

Colect

O Dduw, gwarchodwr pob un sy'n ymddiried ynot, nad oes dim yn nerthol hebot ti, na dim yn sanctaidd, ychwanega ac amlha dy drugaredd arnom, fel y gallwn, a thi yn llywodraethwr ac yn arweinydd i ni, dreiddio trwy bethau tymhorol fel na chollwn yn y diwedd y pethau tragwyddol; caniatâ hyn, Dad nefol, er mwyn Iesu Grist ein Harglwydd, sy'n fyw ac yn teyrnasu gyda thi, yn undod yr Ysbryd Glân, yn un Duw, yn awr ac am byth.

Amen.

Darlleniad o Amos (7.7-17)

Fel hyn y dangosodd i mi: dyma'r Arglwydd yn sefyll ger mur a godwyd â llinyn plwm, a'r llinyn plwm yn ei law. A dywedodd yr Arglwydd wrthyf, "Beth a weli, Amos?" Atebais innau, "Llinyn plwm."

A dywedodd yr Arglwydd, "Wele fi'n gosod llinyn plwm yng nghanol fy mhobl Israel; nid af heibio iddynt byth eto. Difodir uchelfeydd Isaac a distrywir cysegrleoedd Israel; a chodaf gleddyf yn erbyn tŷ Jeroboam."

Yna anfonodd Amaseia offeiriad Bethel at Jeroboam brenin Israel i ddweud,

"Cynllwyniodd Amos yn dy erbyn yng nghanol tŷ Israel; ni all y wlad oddef ei holl eiriau.

Oherwydd fel hyn y dywed Amos: 'Bydd Jeroboam yn marw trwy'r cleddyf, ac Israel yn mynd i gaethglud ymhell o'u gwlad.'"

A dywedodd Amaseia wrth Amos, "Dos ymaith, weledydd; ffo i wlad Jwda; ennil dy damaid yno, a phroffwyda yno. Paid â phroffwydo ym Methel eto, gan mai dyma gysegr y brenin a theml y wladwriaeth."

Ond atebodd Amos a dweud wrth Amaseia, "Nid oeddwn i'n broffwyd, nac yn fab i broffwyd chwaith; bugail oeddwn i, a garddwr coed sycamor; ond cymerodd yr Arglwydd fi oddi wrth y praidd, a dywedodd yr Arglwydd wrthyf, 'Dos i broffwydo i'm pobl Israel.'

"Gwranddo yn awr ar air yr Arglwydd. Yr wyt ti'n dweud, 'Paid â phroffwydo yn erbyn Israel, a phaid â llefaru yn erbyn tŷ Isaac.' Am hynny, fel hyn y dywed yr Arglwydd: 'Bydd dy wraig yn puteinio yn y ddinas; fe syrth dy feibion a'th ferched trwy'r cleddyf; rhennir dy dir â'r llinyn; byddi dithau'n marw mewn gwlad aflan, ac Israel yn mynd i gaethglud ymhell o'u gwlad.'"

Dyma air yr Arglwydd.

Diolch a fo i Dduw.

Salm 82

1 Y mae Duw yn ei le yn y cyngor dwyfol; yng nghanol y duwiau y mae'n barnu.

2 "Am ba hyd y barnwch yn anghyfiawn, ac y dangoswch ffafr at y drygionus?"

3 Rhowch ddedfryd o blaid y gwan a'r amddifad, gwnewch gyfiawnder â'r truenus a'r diymgeledd.

4 Gwardwch y gwan a'r anghenus, achubwch hwy o law'r drygionus.

5 "Nid ydynt yn gwybod nac yn deall, ond y maent yn cerdded mewn tywyllwch, a holl sylfeini'r ddaear yn ysgwyd.

6 Fe ddywedais i, 'Duwiau ydych, a meibion i'r Goruchaf bob un ohonoch.'

7 Eto, byddwch farw fel meidrolion, a syrthio fel unrhyw dywysog."

8 Cyfod, O Dduw, i farnu'r ddaear, oherwydd eiddot ti yw'r holl genhedloedd.

Darlleniad o Colosiaid (1.1-14)

Paul, apostol Crist Iesu trwy ewyllys Duw, a Timotheus ein brawd, at y saint yn Colosae, rhai ffyddlon yng Nghrist. Gras a thangnefedd i chwi oddi wrth Dduw ein Tad.

Yr ydym bob amser yn ein gweddïau yn diolch amdano i Dduw, Tad ein Harglwydd Iesu Grist, oherwydd i ni glywed am eich ffydd yng Nghrist Iesu, ac am y cariad sydd gennych tuag at yr holl saint, deubeth sy'n tarddu o wrthrych eich gobaith, sydd ynghadw yn y nefoedd i chwi. Clywsoch eisoes am y gobaith hwn, yng ngair y gwirionedd, yr Efengyl sydd wedi dod atoch. Y mae'r Efengyl yn dwyn ffrwyth ac yn cynyddu trwy'r holl fyd, yn union fel y mae hefyd yn eich plith chwi, o'r dydd y clywsoch am ras Duw a'i amgyffred mewn gwirionedd. Dysgasoch hyn oddi wrth Epaffras, ein cydwas annwyl, sy'n weinidog ffyddlon i Grist ar eich rhan, ac ef sydd wedi'n hysbysu ni am eich cariad yn yr Ysbryd.

Oherwydd hyn, o'r dydd y clywsom hynny, nid ydym yn peidio â gweddïo drosoc. Deisyf yr ydym ar ichwi gael eich llenwi, trwy bob doethineb a deall ysbrydol, ag amgyffrediad o ewyllys Duw, er mwyn ichwi fyw yn deilwng o'r Arglwydd a rhyngu ei fodd yn gyfan gwbl, gan ddwyn ffrwyth mewn gweithredoedd da o bob math, a chynyddu yn eich adnabyddiaeth o Dduw.

Yr ydym yn deisyf ar ichwi gael eich grymuso â phob grymuster, yn ôl nerth ei ogoniant ef, i ddyfalbarhau a hirymaros yn llawen ym mhob dim, gan ddiolch i'r Tad, yr hwn a'ch gwnaeth yn gymwys i gael cyfran o etifeddiaeth y saint yn y goleuni.

Gwardododd ni o afael y tywyllwch, a'n trosglwyddo i deyrnas ei annwyl Fab, yn yr hwn y mae inni brynedigaeth, sef maddeuant ein pechodau.

Dyma air yr Arglwydd.

Diolch a fo i Dduw.

Gwrandewch Efengyl Crist yn ôl Sant Luc Gogoniant i ti, O Arglwydd. (10.25-37)

Dyma un o athrawon y Gyfraith yn codi i roi prawf arno, gan ddweud, "Athro, beth a wnaif i etifeddu bywyd tragwyddol?"

Meddai ef wrtho, "Beth sy'n ysgrifenedig yn y Gyfraith? Beth a ddarlleni di yno?"

Atebodd yntau, "'Câr yr Arglwydd dy Dduw â'th holl galon ac â'th holl enaid ac â'th holl nerth ac â'th holl feddwl, a châr dy gymydog fel ti dy hun.'"

Meddai ef wrtho, "Atebaist yn gywir; gwna hynny, a byw fyddi."

Ond yr oedd ef am ei gyfiawnhau ei hun, ac meddai wrth Iesu, "A phwy yw fy nghymydog?"

Atebodd Iesu, "Yr oedd rhyw ddyn yn mynd i lawr o Jerwsalem i Jericho, a syrthiodd i blith lladron. Wedi tynnu ei ddillad oddi amdano a'i guro, aethant ymaith, a'i adael yn hanner-marw. Fel y digwyddodd, yr oedd offeiriad yn mynd i lawr ar hyd y ffordd honno; pan welodd ef, aeth heibio o'r ochr arall. Yr un modd daeth Lefiad hefyd at y man; gwelodd ef, ac aeth heibio o'r ochr arall.

"Ond daeth teithiwr o Samariad ato; pan welodd hwn ef, tosturiodd wrtho. Aeth ato a rhwymo ei glwyfau, gan arllwys olew a gwin arnynt; gosododd ef ar ei anifail ei hun, a'i arwain i lety, a gofalu amdano. Trannoeth tynnodd ddau ddarn arian allan a'u rhoi i'r gwesteiwr, gan ddweud, 'Gofala amdano. Os byddi wedi gwario rhywbeth dros ben, fe dalaf fi yn ôl iti pan ddychwelaf.'

"Prun o'r tri hyn, dybi di, fu'n gymydog i'r dyn a syrthiodd i blith lladron?"

Meddai ef, "Yr un a gymerodd drugaredd arno."

Ac meddai Iesu wrtho, "Dos, a gwna dithau yr un modd."

Dyma Efengyl yr Arglwydd.

Moliant i ti, O Grist.

Gweddi ar ol y Cymun

O Dduw tragwyddol, cysur y cystuddiol ac iachawr y drylliedig, porthaist ni wrth fwrdd bywyd a gobaith: dysg i ni ffyrdd addfwynder a thangnefedd, er mwyn i'r holl fyd gydnabod teyrnas dy Fab ein Harglwydd Iesu Grist.

Amen.